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Doc# 1819029384 Fee \$44.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

AFFIDAVIT FEE: \$2.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2018 03:13 PM PG: 1 OF 4

MAIL TO:

Unity Community
Revitalization Corp
2901 S Michigan Ave Ste 608
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS Chicago, IL 60616
1144251934 1A11

THIS INDENTURE made this 29 day of May, 2018, between **Fannie Mae a/k/a Federal National Mortgage Association (P.O. Box 650043, Dallas, TX 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Unity Community Revitalization Corp. (2901 S Michigan Ave Suite 608 Chicago, IL 60616)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-11-105-073-0000

CCRO REVIEW

PROPERTY ADDRESS(ES): 4816 South Drexel Boulevard, Unit A, Chicago, IL, 60615

REAL ESTATE TRANSFER TAX		09-Jul-2018
	COUNTY:	0.00
	ILLINOIS:	0.00
	TOTAL:	0.00

20-11-105-073-0000 | 20180501678822 | 0-162-132-768

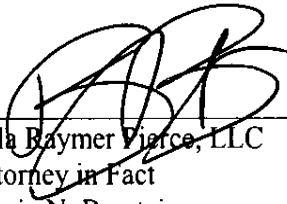
REAL ESTATE TRANSFER TAX		09-Jul-2018
	CHICAGO:	0.00
	CTA:	69.00
	TOTAL:	69.00 *

20-11-105-073-0000 | 20180501678822 | 0-367-162-144

*Total does not include any applicable penalty or interest due.

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**Fannie Mae a/k/a Federal National Mortgage
Association**




By: McCalla Raymer Pierce, LLC
As Attorney in Fact
Benjamin N. Burstein

STATE OF ILL.)
) SS
COUNTY OF COOK)

I, Amanda K. Griffin, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Benjamin N. Burstein, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 24 day of May, 2018



NOTARY PUBLIC

My commission expires _____ 06/20/2018 _____

This Instrument was prepared by
Amanda Griffin/McCalla Raymer Pierce, LLC
1 North Dearborn, Suite 1200, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Unity Community Revitalization Corp
2901 S Michigan Ave Ste 608
Chicago IL 60616

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EXHIBIT A

THE SOUTH 16.33 FEET OF THE NORTH 244.00 FEET OF THE WEST 75.00 FEET OF THE EAST 150.00 FEET OF THE PART OF LOTS 1, 2, 3, 21 AND 22, TOGETHER WITH THE NORTH AND SOUTH AND EAST AND WEST ALLEYS BETWEEN SAID LOTS 1, 2, 3, 21 AND 22 (ALL TAKEN AS A TRACT) IN GRIGGS SUBDIVISION OF BLOCK 3 IN DREXEL AND SMITH'S SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF A LINE RUNNING AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT FROM A POINT IN THE SAID NORTH LINE OF SAID TRACT 25.00 FEET WEST OF THE NORTHEAST CORNER OF SAID TRACT TO A POINT IN THE SOUTH LINE OF SAID TRACT, SITUATED IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

STATEMENT BY GRANTOR AND GRANTEE

The grantor or the grantor's agent affirms that, to the best of his or her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 29, 2018

~~McCalla Raymer Pierce, LLC.~~

~~AS Attorney in Fact and/or agent
for Fannie Mae a/k/a Federal National
Mortgage Association~~

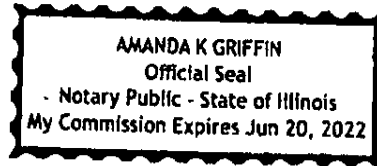
By: Christa Lee

Subscribed and sworn to before me this

29 day of June, 2018
Day Month Year



Notary Public



The grantee or the grantee's agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation, or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated June 29, 2018

~~McCalla Raymer Pierce, LLC.~~

~~AS Attorney in Fact and/or agent
for Fannie Mae a/k/a Federal National
Mortgage Association~~

By: Christa Lee

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Subscribed and sworn to before me this

29 day of June, 2018
Day Month Year



Notary Public

