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## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS



Doc# 1819034033 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREM A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/09/2018 11:13 AM PG: 1 OF 5

A. NAME & PHONE OF CONTACT AT FILER (optional)  
**LEAH M. HILLMER 414-665-4629**

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

**THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY**  
ATTN: LEAH M. HILLMER - N16WC  
720 E. WISCONSIN AVENUE  
MILWAUKEE, WI 53202

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME  
**ALBION AT EVANSTON, LLC**

OR

1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY  
**188 W. RANDOLPH, SUITE 202 | CHICAGO | IL | 60601 | USA**

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY**

OR

3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY  
**720 E. WISCONSIN AVENUE | MILWAUKEE | WI | 53202 | USA**

4. COLLATERAL: This financing statement covers the following collateral:  
**SEE ADDENDUM.**

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:  
**342509 - COUNTY OF COOK (ALBION AT EVANSTON)**

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

**ALBION AT EVANSTON, LLC**

OR  
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR  
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

**SEE ATTACHED EXHIBIT "A" FOR DESCRIPTION OF COLLATERAL.**

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE ATTACHED EXHIBIT "B" FOR LEGAL DESCRIPTION.**

17. MISCELLANEOUS:

**342509 - COUNTY OF COOK (ALBION AT EVANSTON)**

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Albion at Evanston, LLC- Attachment to financing statement

## TO BE FILED WITH THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS

Exhibit "A" - Item No. 12 continued:

This Financing Statement covers the following types or items of property:

- A. All waters and water rights, engines, boilers, elevators, machinery, heating apparatus, electrical equipment, air-conditioning equipment and ventilating equipment, water and gas fixtures, carpeting, draperies, ranges, microwave ovens, refrigerators, dishwashers, furniture, and easily removable equipment and FIXTURES of every description owned or leased by Debtor which are or may be placed or used on the real estate in the County of Cook, State of Illinois more fully described on Exhibit "B" attached (the "Property"), together with any additions thereto and/or replacements thereof used or useful in the operation of apartment buildings;
- B. All building and construction materials, fixtures, equipment, and tangible personal property of every kind and nature whatsoever delivered to and stored on the Property and intended to be incorporated into the buildings and improvements thereon;
- C. All cash and other funds now or at any time hereafter deposited by or for Debtor on account of tax, special assessment, replacement, or other reserves required to be maintained with Secured Party or a third party, or otherwise deposited with, or in the possession of, Secured Party;
- D. All surveys, soils reports, environmental reports, guaranties, warranties, architect's contracts, construction contracts, drawings and specifications, applications, permits, surety bonds, and other contracts relating to the acquisition, design, development, construction, and operation of the Property;
- E. All accounts, chattel paper, deposit accounts, instruments, equipment, inventory, documents, general intangibles, letter of credit rights, investment property, and all other personal property of Debtor, in each case, to the extent associated with or arising from the ownership, development, operation, use, or disposition of any portion of the property, (including, without limitation, any and all rights in the property name "Albion at Evanston" and including, without limitation, all fees, charges, accounts, or other payments for parking in or on the Property, including all products and proceeds thereof);

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- F. All present and future rights to condemnation awards, insurance proceeds, or other proceeds at any time payable to or received by Debtor on account of the Property or any of the foregoing personal property; and
- G. Any and all proceeds from the property described in A through F above.

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

Property of Cook County Clerk's Office

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## EXHIBIT "B"

### Legal Description

Parcel 1:

Lot 3 in O. Huse's and others Resubdivision of Block 52 in Original Village (now City) of Evanston in Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Parcel 2:

Lot 4 in O. Huse and other Subdivision of Block 52 in Evanston except from said Lot that part thereof conveyed to the Chicago, Milwaukee and St. Paul Railway company by Warranty Deed dated November 12, 1908 and recorded November 16, 1908 as Document Number 4289805, in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

Parcel 3:

That part of Lots 5 and 6 in O. Huse and others Subdivision of Block 52 in Original Village of Evanston in the Southwest 1/4 of Section 18, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which lies East of a line drawn from a point in the North line of said Lot 5, 18 feet East of the Northwest corner thereof to a point in the South line of said Lot 6, 37 feet East of the Southwest corner thereof and North of a line drawn from a point on the East line of said Lot 6, 0.18 of a foot South of the North East corner thereof to a point on the West line of said Lot 6, 0.58 of a foot South of the Northwest corner thereof

Parcel 4:

That part of the North 40 feet of the South 178 feet of Block 52 in Evanston lying Easterly of the Easterly line of premises conveyed to the Chicago, Evanston and Lake Superior Railway Company (now Chicago, Milwaukee and St. Paul Railway Company) by deed recorded April 27, 1886 as Document Number 711139 in Book 1753 page 383, in the South West 1/4 of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian (except the East 31 Rods, in Cook County, Illinois

Parcel 5:

That part of Lot 6, in O. Huse and others Subdivision of Block 52 in the Original Village of Evanston, which lies East of a line drawn from a point in the North line of Lot 5 adjoining to the North, and 18 feet East of the North West corner of said Lot 5, to a point in the South line of Lot 6, 37 feet East of the Southwest corner (except that part of Lot 6 lying North of a line drawn from a point in the East line of said Lot 6, .18 feet South of the Northeast corner thereof to a point on the West line of said Lot 6, .56 feet South of the North West corner thereof) in Cook County, Illinois

Parcel 6:

Lot 1 in the Plat of Consolidation recorded September 19, 1988 as Document Number 88426763 of Lots 8, 9, and 10 (except the Westerly 40.0 feet thereof) in Block 52 in Evanston, in Section 18, Township 41 North, Range 14 East of the Third Principal Meridian in the City of Evanston, Cook County, Illinois

Common address: 1450 Sherman Avenue, 1500 Sherman Avenue and 1508 Sherman Avenue, Evanston, Illinois

Property Index Numbers: 11-18-317-010-0000; 11-18-317-011-0000; 11-18-317-012-0000; 11-18-317-013-0000; 11-18-317-014-0000; 11-18-317-021-0000; 11-18-317-022-0000 and 11-18-317-023-0000