## **UNOFFICIAL COPY**

WARRANTY DEED CORPORATION TO INDIVIDUAL(S) ILLINOIS

MAIL TO: DAVID AKENS
30 LULAS DRIVE
PALOS WILLS IL
60465

TAX BILL TO:

DAVID M. AKERS

PALOS NEUS IL 6046S



Doc# 1819145030 Fee \$40.00 >

RHSP FEE:\$9.00 RPRF FEE: \$1.00

- KAREN A. YARBROUGH

'COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2018 02:08 PM. PG: 1 OF 2

THE GRANTOR, HBC RL, LC., SERIES B, a limited liability company created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and NO/100 dollars, (\$10.00) and other good and valuable consideration the receipt of which is hereby acknowledged, and pursuant to the authority given to the Managing Member CONVEYS AND WARRANTS TO DAVID M. AKERS TRUSTEE OF THE AKERS SURVIVOR TRUST the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 1-D IN THE BLOOMINGDALE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBEC REAL ESTATE: LOT 3 IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THEWEST 300 FEET OF THE EAST 350.0 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT PORTION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98881152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-33-201-021-1004

PROPERTY ADDRESS: 4829 W. Engle Rd, Unit 1D, Alsip, IL 60803

SUBJECT TO: General Taxes for the year 2017 and subsequent years; Covenants, conditions and restrictions of record, if any.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused its name to be signed there presents by its managing member, on the date stated herein.

HBC RE, LLC., SERIES-B\*

By: ANDREW C. HARTMAN-Managing Member

By: CRAIG-HARTMAN- Member

Old Republic Title # 1842 9601 Southwest Highway

Oak Lawn, IL 60453

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW C. HARTMAN and CRAIG HARTMAN, personally known to me to be the managing member of HBC RE, LLC., SERIES B, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such, they signed, sealed and delivered the said instrument pursuant to authority given by the members of said company, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

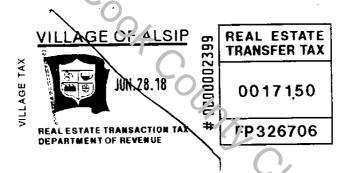
Given under my hand and official seal this 1941 Day of Seve, 2018

Commission expires 2-17-19

NOTARY PUBLIC

"OFFICIAL SEAL"
Arthur G Wrobel
Notary Public, State of Illinois
My Commission Expires 2/17/2019

PREPARED BY: ARTHUR WROBEL, ATTORNEY AT LAW 10350 S. ROBERTS ROAD, PALOS HILLS, IL 60465



REAL ESTATE	TRALISSER	TAX	
	- Tr. W.		10-Jul-2018
	(SAPA)	COUNTY:	24.50
		ILLINOIS:	49.00
24.32.204.00	22	TOTAL:	73.50
24-33-201-021-1004		20150FU1604632   1	-023-537 oca