## **UNOFFICIAL COPY**

WARRANTY DEED CORPORATION TO INDIVIDUAL(S) ILLINOIS

MAIL TO:

DAVID CM. AKERS

PALOS NILLS, #L 60165

TAX BILL TO:

DAVID M. AKERS

PAIOS NIJS IL 60465



Doc# 1819145033 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2018 02:15 PM PG: 1 OF 2

THE GRANTOR, HBC RL, LLC., SERIES C, a limited liability company created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and NO/100 dollars, (\$10.50) and other good and valuable consideration the receipt of which is hereby acknowledged, and pursuant to the authority given to the Managing Member CONVEYS AND WARRANTS TO DAVID M. AKERS TRUSTEE OF THE AKERS SURVIVOR TRUST the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

UNIT NUMBER 2-C IN THE BLOOMINGDALE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN CAMELOT EAST, BEING A SUBDIVISION OF THAT PART OF THE WEST 30% FEET OF THE EAST 350.0 FEET OF THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF THE DRAINAGE DITCH (EXCEPTING THEREFROM THAT POXITION TAKEN FOR 127TH STREET AND FOR THE ILLINOIS TOLL HIGHWAY) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8881152, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 24-33-201-021-1007

PROPERTY ADDRESS: 4829 W. Engle Rd, Unit 2C, Alsip, IL 60803

SUBJECT TO: General Taxes for the year 2017 and subsequent years; Covenants, conditions and restrictions of record, if any.

IN WITNESS WHEREOF, the GRANTOR aforesaid has caused it Corporate Seal to be hereto affixed and has caused its name to be signed these presents by its President and attested by its Secretary, on the date stated herein.

Name of Corporation: HBC RE, LLC., SERIES C

By: ANDREW C. HARTMAN-Managing Member

By CRAC HARTMAN - Member

Old Republic Title 7 9601 Southwest Highway

Oak Lawn, IL 60453

S N P N SC N

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ANDREW C. HARTMAN personally known to me to be the Managing Member of HBC RE, LLC., SERIES C, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as Managing Member they signed, sealed and delivered the said instrument, as their free and voluntary act, and as the free and voluntary act and deed of said limited liability company, for the uses and purposes therein set forth.

Given under my hand and official seal this 1961 Day of \_\_\_\_\_\_, 2018

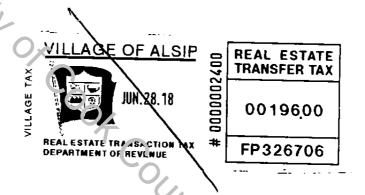
Commission expires \_ 247-19

NOTARY PUBLIC

"OFFICIAL SEAL" Arthur G Wrobel

Notary Public, State of Illinois My Commission Expires 2/17/2019

PREPARED BY:
ARTHUR WROBEL, ATTORNEY AT LAW
10550 S. ROBERTS ROAD, PALOS HILLS, IL 60465



REAL ESTATE TRANSFER	TAX	10-301-2016
	COUNTY:	28.00
	ILLINOIS:	56.00
	TOTAL:	84.00
24-33-201-021-1007	20180601604587	1-626-731-296