

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1819146014 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2018 10:13 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **FLORIBERTO MARTINEZ AND MARIA A NOLASCO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ROSE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **03/24/2004** and recorded on **04/07/2004**, in Book **N/A**, at Page **N/A**, and/or Document **0409801236** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-33-207-030-0001**

Property Address: **2232 NORTH LEAMINGTON AVENUE CHICAGO, IL 60639**

Witness the due execution hereof by the owner and holder of said mortgage on **07/09/2018**.

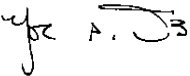
JPMORGAN CHASE BANK, N.A.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **07/09/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission

Loan No.: 0643991938



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

MIN: **100824606439919388**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 0643991938

EXHIBIT "A"

LOT 2 IN PAWLOWSKI AND ZYGMUNTS RESUBDIVISION OF LOTS 1 TO 12,
BOTH INCLUSIVE IN BLOCK 8 IN CHICAGO LAND INVESTMENT COMPANY'S
SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JANUARY 20, 1922 AS DOCUMENT 7382239, IN COOK
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office