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A10 CAPITAL

Doc#. 1819149015 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/10/2018 09:18 AM Pg: 1 of 3

Prepared by, recording requested by, and when recorded mail to:
A10 Capital, LLC
Attn: Jackie Cox
800 W. Main Street, Suite 1100
Boise, Idaho 83702

Address of Property: 5300-5324 N. Broadway, Chicago, Illinois 60640

Permanent Parcel Number(s): 14-08-121-022-0000; 14-08-121-023-0000; 14-08-121-024-0000; 14-08-121-025-0000; 14-05-121-026-0000; 14-08-121-027-0000; 14-08-121-032-0000

(CT) 1624 3, 1500 G N

Loan #AP-IL-SS-18-029-0341-001

ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS

This ASSIGNMENT OF MORTGAGE AND LOAN DOCUMENTS (this "Assignment") is made as of July 6, 2018, by A10 Capital, LLC, a Delaware limited liability company ("Assignor"), with an address at 800 W. Main Street, Suite 1100, Boise, Idaho 83702, Attention: Jerry E. Dunn, in favor of A10 REIT, LLC, a Delaware limited liability company ("Assignee"), with an address at 800 W. Main Street, Suite 1100, Boise, Idaho 83702, Attention: Jerry E. Dunn, as follows:

1. FOR VALUE RECEIVED, Assignor bereby endorses, negotiates, sells, assigns, conveys and transfers to Assignee all of Assignor's right, title, and interest in and to that certain Mortgage With Assignment of Leases and Rents, Security Agreement and Fixture Filing executed by Shopping Center BF, LLC, an Illinois limited liability company, recorded concurrently herewith in the real estate records of Cook County, Illinois (hereinafter collectively called the "Mortgage"), describing certain real property therein (the "Mortgage") as:

Please refer to Exhibit A attached hereto and made a part hereof by this reference for the legal description.

TOGETHER, with (i) the note or notes and all other indebtedness secured thereby, (ii) any and all guaranties of the foregoing, (iii) all other documents and instruments executed in connection therewith, (iv) any and all title insurance commitments and policies issued, or hereafter issued, by any title insurer insuring the lien of the foregoing lien instrument, (v) any and all rights with respect to escrow deposits relating thereto, (vi) all modifications, supplements or advances made in connection with the foregoing, (vii) all monies due and to become due thereon, and (viii) all rights accrued or to accrue under, and all proceeds of, the foregoing.

2. Assignor represents and warrants that it is the legal and equitable owner and holder of the indebtedness secured by the Mortgage and the foregoing lien instrument and the documents executed in connection therewith and the same are being conveyed to Assignee hereby, free and clear of any lien, claim or encumbrance of any nature.

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- 3. The provisions of this Assignment shall be binding upon and shall inure to the benefit of Assignor and Assignee and their respective heirs, executors, administrators, successors and assigns.
- 4. If any provision of this Assignment or the application thereof to any person or circumstance shall be invalid or unenforceable to any extent under applicable law, the remainder of this Assignment and the application of such provisions to other persons or circumstances shall not be affected thereby and shall be enforced to the greatest extent permitted by law.
- This Assignment shall be interpreted, construed and enforced according to the laws of the state in which the Real Property is located.
- Noticer this Assignment nor any provisions hereof may be changed, waived, discharged or terminated orally, but only by an instrument in writing signed by the party against whom enforcement of the change, waiver, discharge or termination is sought.

IN WITNESS WHEREOF, Assignor has executed this Assignment under seal as of the date first set forth above.

A10 Capital, LLC,

a Delaware limited liability company

Executive Vice President

STATE OF IDAHO)

) ss.

County of Ada

16/4'S OFFICE This instrument was acknowledged before me, a notary public, on this _2 day of July, 2018, by Jacqueline C. Cox, as Executive Vice President of A10 Capital, LLC, a Delaware limited liability company.

ANDREA BROWN **NOTARY PUBLIC** STATE OF IDAHO

Notary Public for the State of Idaho

My commission expires:

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EXHIBIT A

Legal Description

LOTS 10 THROUGH 24, BOTH INCLUSIVE, IN BLOCK 9 IN COCHRAN'S THIRD ADDITION TO EDGEWATER IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number(s): 14-08-121-022-0000; 14-08-121-023-0000; 14-08-121-024-0000;

14-08-121-025-0000; 14-08-121-026-0000; 14-08-121-027-0000;

14-08-121-032-0000

300-5324

OF COLINIA CIENTS OFFICE 5300-5324 N Broadway, Chicago, Illinois 60640 Street Address: