UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 24799488 Pipeline ID T-123

Doc#. 1819155157 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/10/2018 12:00 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE IVANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2018-PM9, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/07/2007, and made by MARY L COLEMAN AND WILLIE D COLEMAN to CHASE BANK USA, N.A. and recorded 11/16/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0732039089. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 1 AND THE NORTH 1/2 OF LOT 2 IN BLOCK 98 IN MAYWOOD IN THE SOUTHWEST 1/4 OF SECTION 11,

TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-Record: REC DATE: 02/27/2008 INST#0805809 032 Tax Code/PIN: 15-11-335-001-0000, 15-11-335-002-0000

Property is commonly known as: 601S 6TH AVE, MAYWOOD, IL 60153.

Dated on <u>07 / 05 / 2018 (MM/DD/YYYY)</u> JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

QUATEADRA SMITH		
VICE PRESIDENT		
STATE OF LOUISIANA PARISH OF OUACHIT		
On <u>07/05/2018</u> (MM/DD/YYYY), t		, to me
personally known, who did say that he/she/they is/ar	re the	PMORGAN CHASE
BANK, NATIONAL ASSOCIATION and that the in	nstrument was signed on behalf of the corporation (or asso	ciation), by authority
from its board of directors, and that he/she/they ack	knowledged the instrument to be the free act 2.10 deed or	f the corporation (or
association)	AMY GOTT	
(6//)	OUACHITA PARISH, LOUISIANA	
//\//	LIFETIME COMMISSION	

Amy Gott #66396

Notary Public - State of LOUISIANA Commission expires: Upon My Death

, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By: QUATEADRA SMITH

Monroe, LA, 71203, 800-401-6587

JPMC2 403143016 FNMARPL1-2 PM9_TERM T151806-05:25:29 [C-1] FRMIL1





NOTARY ID # 66396

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