# UNOFFICIAL COPY

Doc# 1819104048 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2018 10:48 AH PG: 1 OF 3

#### ASSIGNMENT OF MORTGAGE

Lender's Loan Number: 1800018819 MIN: 1000312-1800018818

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for WINTRUST MORTGAGE, A DIVISION OF BARRINGTO' BANK AND TRUST COMPANY, N.A.

its successors and assigns, hereby assign an a transfer to WINTRUST BANK

whose address is: 720 12TH STREET, WILMETTE II 60091

its successors and/or assigns, all its right, title and interest in and to a certain deed of trust executed by CHRISTINE TREMPER, SINGLE WOMAN and bearing the date of the 24<sup>TH</sup> day of MARCH A.D. 2018 and Recorded on the 2<sup>ND</sup> day of APRIL A.D. 2018 in the office of the Clerk of COOK County,

State of ILLINOIS

DOCUMENT: 1809208171

APN: 05-35-400-023-0000

Commonly known as:

2831 SHERIDAN PL

NAPERVILLE, IL 60564

Signed on the 12<sup>TH</sup> day of APRIL A.D. 2018

Mortgage Electronic Registration Systems, Inc. ("MERS")

" Clark's C

Linda Athy, Assistant Secretary

Nitness – Lindsāy Pattullo

Witness – Lisa Wahnefried

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SC

DAL

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STATE OF IL	
COUNTY OF COOK	
appeared <u>LINDA ATHY</u> , pe the individual(s) whose nam he/she/they executed the sa instrument, the individual(s)	ofAPRIL in the year2018 before me, the undersigned, personally sonally known to me or proved to me on the basis of satisfactory evidence to be (s) is (are) subscribed to the within instrument and acknowledge to me that me in his/their/their capacity(ies), that by his/her/their signature(s) on the or the person upon behalf of which the person(s) acted, executed the instrument es such appearance before me the undersigned in the City ofROSEMONT, State
Name and Address of Prepar Wintrust Mortgage, a division of Ba 9801 W. Higgins Road Rosemont, Illinois 60018 Attn: Loan Servicing/Final Docs	

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#### **LEGAL DESCRIPTION**

LOT 9 IN M. A. PANCOE SUBDIVISION, BEING A SUBDIVISION OF LOTS 10 AND 11 IN LAKE SHORE ADDITION TO EVANSTON COOK COUNTY, ILLINGIS, BEING A SUBDIVISION OF LOTS 1 TO 15 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 26 INCLUSIVE IN BLOCK 2 AND VACATED STREETS IN BROWNE'S LAKE GROVE ADDITION TO EVANSTON, A SUBDIVISION OF PA TT CF LOTS 35, 36, 37 AND IN BAXTER'S SUBDIVISION OF PART OF LOTS 23, 24 AND 25 IN SMITH SUBDIVISION ALL IN SOUTH PART OF QUILMETTE RESERVATION COCK COUNTY, ILLINOIS; ALSO LOTS 3 AND 4 IN SOUTH PART OF LOTS 351038 INCLUSIVE, AFORESAID AND ALL BEING IN THE CITY OF EVANSTON, COOK COUNTY, ILLINOIS.

APN #: 05-35-400-023-0000