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The State of Illinois

7

When recorded return to: RMG Richmond Monroe Group 82 Jim Linegar LN Branson West, MO. 65737 SPS#

Doc#. 1819106191 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/10/2018 12:38 PM Pg: 1 of 4

This form was prepared by: Argent Mortgage Company, LLC

Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

Dercel Ib: 03-27-451-231-0000

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3 Park Plaza, 10th Floor, Irvine, CA 92614

does hereby grant, sell assign, transfer and convey, unto the	See Attached Exhibit "B"
(herein "Assignee") whose address is	
a seriain Martness dated 09/05/06 made and eventual in	

a certain Mortgage dated 08/25/06 , made and executed o JOSE HERRERA, An Unmarried Man and ISABEL RODRIGUEZ, Married TO NICOMEDES RODRIGUEZ

to and in favor of Argent Mortgage Company, LLC upon the following described property situated in COOK County, State of Illinois.

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREON"

Such Mortgage having been given to secure payment of one hundred seventy-seven thousand six hundred fifty and 00/100 (\$ 177,650.00) which Mortgage is of record in Book , at page (or as No. ¥) of the COUNTY Records of COOK , or Liber No. County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

+0025848004

** Property Address'. 1012 N. Boxwood Dr. Unit A
mount Prospect, IL 60056

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/05/2006.

Argent Mortgage Company, LLC

(Assignor)

AGENT Sandri Simmons -

[Space Below is Reserved for Acknowledgment Information]

State of Illing

County of Cook

On 09/05/2006 before me, Grenda Marie Copeland personally appeared Sandri Simmons

personally known to me (or proved to me in the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my t and and official seal.

Loan Number: 0101021475 - 9701

OFFICIAL SEAL **BRENDA MARIE COPELA: 1D** NOTARY PUBLIC, STATE OF ILI INOIS My Commission Expires 8/21/2007

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09/05/2008 13:05 FAX

2 003/008

Exhibit A

LEGAL DESCRIPTION

1012 North Borgood Drive #A, Mount Prospect, IL 60056

PARCEL 1: THE MEST 20,33 FRET OF THE EAST 61.81 FEET OF THE HORTH 50.00 FRET OF THE SOUTH 70.00 FRET OF THE HAST 122.95 FEET OF THAT PART, OF LOT 1009 LINE MEST OF A LINE DRAWN PERPENDICULAR TO THE SOUTH LINE C2 SAID LOT 1009 THROUGH A POINT ON SAID SOUTH LIME WHICH IS 27,28 FRET, WEST OF THE SOUTHBAST CORNER OF SAID LOT 1009 IN DRICKING MANDER FIRST ADDITION UNIT: 6, BEING A SUBDIVISION OF PART OF THE 225 % OF THE SOUTHBAST % OF SECTION 27, TOMMSEIP 42 MORTH, BANCE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 225 THEREOF RECORDED MAY 11, 1960 AS DOCUMENT NO. 17852223, IN COOF COUNTY, ILLINOIS.

200 - 200 - 2012 **全线** - 2012 **经**线数

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EXHIBIT B

Assignee: U.S. Bank National Association, as trustee, on behalf of the holders of the Asset Backed Securities Corporation Home Equity Loan Trust, Series AMQ 2006-HE7 Asset Backed Pass-Through Certificates, Series AMQ 2006-HE7 Sen. se Drive 61119

Octoor Cooperation of Columnia Clerk's Office C/O Select Posicio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT 61119