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Doc# 1819116081 Fee \$40.00

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 25725316



RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/10/2018 04:07 PM PG: 1 OF 1

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 15-16-303-068-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE DIRECT, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 25, 2008 executed by DONALD B. COLEMAN AND LINDA JONES COLEMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE DIRECT, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 12, 2008 as Instrument No. 0807247045 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 133 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 9 FEET OF LOT 132 IN WILLIAM ZELOSKY'S SECOND TERMINAL ADDITION TO WESTCHESTER, A SUBDIVISION OF LOTS 10 AND 11 IN SCHOOL TRUSTEE SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 720 HULL AVE, WESTCHESTER, IL 60154

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 07, 2018.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LISA CARTER, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 07, 2018, before me, DALLAS STEPHENSON, personally appeared LISA CARTER known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DALLAS STEPHENSON (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



S 4
P 1
S M
M 2
SC 7
E 7
INT 9/16
D 7-6-18

POD: 20180531
LB80401101M - LR - IL

