

# UNOFFICIAL COPY



Chicago Title Insurance Company  
**WARRANTY DEED**  
**ILLINOIS STATUTORY**

Doc#: 1819119022 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/10/2018 09:10 AM Pg: 1 of 3

Dec ID 20180601615339  
ST/CO Stamp 1-420-897-056 ST Tax \$1,834.00 CO Tax \$917.00  
City Stamp 1-733-307-168 City Tax: \$19,257.00

*CTIME*

Property of Cook County Clerk's Office

THE GRANTORS, John A. Martin and Angela B. Martin, formerly known as Angela Brunner, husband and wife as tenants by the entirety, both of the City of Rochester, County of Olmsted, State of Minnesota, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY and WARRANT to GRANTEE, Jay M. Dutton, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

**SUBJECT TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD, BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE**

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s):  
17-03-105-004-0000  
17-04-217-136-1139  
17-04-217-136-1140  
17-04-217-136-1105  
17-04-217-136-1106

Address of Real Estate: 41 East Schiller Street,  
Chicago, Illinois 60610

1344 North Dearborn Street, Parking Units G-105, G-106, G-217, G-218,  
Chicago, Illinois 60610

*186SA452029LP*  
*10/2/18* Chicago Title

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Dated this 26 day of June, 2018. *JBM* *6/27/18*

*[Signature]*  
John A Martin, Grantor

*[Signature]*  
Angela B Martin, Grantor

STATE OF MINNESOTA, COUNTY OF OLMSTED SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT John A. Martin and Angela B. Martin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 27 day of June, 2018.



*[Signature]* (Notary Public)

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**Prepared By:** Johnson and Sullivan, Ltd.  
11 East Hubbard Street, Suite 702  
Chicago, Illinois 60611

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**Mail To:**  
Deanna S. Ryan, Esquire  
Ryan Law Group, LLC  
2847 North Lincoln  
Chicago, Illinois 60657

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**Name & Address of Taxpayer:**  
Jay M. Dutton  
41 East Schiller Street  
Chicago, Illinois 60610

County Clerk's Office

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## Exhibit "A"

PARCEL 1:

THE EAST 25 FEET OF THE WEST 125 FEET OF LOT 35 IN ASTOR'S ADDITION TO CHICAGO IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

UNITS NO. G-105 & G-106 IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47-10/12 FEET) IN BRANSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/5 OF LOT 5 IN BORDEN, MILLER AND WOOLTING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47-10/12 FEET THEREOF), IN BRONSORI'S ADDITION TO CHICAGO;

WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99936671, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNITS NO. G217 AND G218 IN THE 1344 NORTH DEARBORN PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN THE SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47-10/12 FEET) IN BRANSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO LOT 6 AND THE SOUTH 1/5 OF LOT 5 IN BORDEN, MILLER AND WOOLTING'S SUBDIVISION OF BLOCK 15 (EXCEPT THE NORTH 47-10/12 FEET THEREOF), IN BRONSORI'S ADDITION TO CHICAGO;

WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99936671, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.