

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1819119254 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/10/2018 11:08 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **STEVE SCHILLING WHO ACQUIRED TITLE AS STEVEN SCHILLING** to **JPMORGAN CHASE BANK, N.A.**, dated **04/26/2010** and recorded on **05/19/2010**, in Book **N/A**, at Page **N/A**, and/or Document **1013908014** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-13-210-011-000**

Property Address: **1311 SANBORN DR PALATINE, IL 60074**

Witness the due execution hereof by the owner and holder of said mortgage on **07/09/2018**.

**JPMORGAN CHASE BANK, N.A.**

*Donna Acree*

Donna Acree  
Vice President

State of LA }  
Parish of Ouachita }

On **07/09/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

Loan No.: 1547872138

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1547872138

## Exhibit A

SITUATED IN COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

BLOCK 44 LOT 11 IN WINSTON PARK NORTH WEST, UNIT NUMBER 3,  
BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS. ACCORDING TO THE PLAT THEREOF RECORDED IN THE  
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MAY 21, 1962  
AS DOCUMENT 18480176.

Property of Cook County Clerk's Office