

# UNOFFICIAL COPY

**PREPARED BY:**

Community Bank of Oak Park River Forest  
1001 Lake Street  
Oak Park, IL 60301

Doc#: 1819133125 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/10/2018 10:26 AM Pg: 1 of 2

**RELEASE DEED**

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
MUST BE FILED WITH THE  
RECORDER OF DEEDS OF  
THAT COUNTY IN WHICH THE  
PROPERTY IS LOCATED

The above space is for recorder's use only

KNOW ALL BY THESE PRESENTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**Monty P. Gregor**

**Patricia S. Gregor**

**413 Wisconsin Ave., Unit D, Oak Park, IL 60302**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing the date April 12, 2005 and recorded in the Recorder's Office of COOK COUNTY, in the state of Illinois, as Document No. 0518606133, to the premises therein described, situated in the county of COOK, State of Illinois.

Legal: See Attached Exhibit 'A'

Modification/Amendment  
of Mortgage(s):

Document No(s) 1723646170

Dated August 11, 2017

Assignment of Rents:

Document No(s) N/A

Dated N/A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-07-322-048-0000 & 16-07-322-030-0000

Witness hands and seals, **June 26, 2018**

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this June 26, 2018 by  
Claude E. L'Heureux, Senior Vice President and

Kris Bahl, Vice President

as for the uses  
and purposes therein set forth.

Claude E. L'Heureux, Senior Vice President

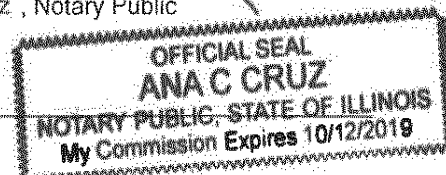
Kris Bahl, Vice President

Please mail recorded document to:

Community Bank of Oak Park  
River Forest  
1001 Lake Street  
Oak Park, IL 60301

Ana C. Cruz, Notary Public

Loan #: xxxxx9170



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## EXHIBIT 'A'

### PARCEL 1:

THOSE PARTS OF PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +51.88 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF), TAKEN AS PARCEL, IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EAST ALONG THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 44.20 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 16.42 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 20.65 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST TO THE LAST DESCRIBED LINE, A DISTANCE OF 7.89 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.35 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.27 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 22.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 6.04 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL; THENCE EAST ALONG SAID SOUTH LINE A DISTANCE OF 28.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +51.88 FEET ABOVE CHICAGO CITY DATUM, AND BELOW A HORIZONTAL PLANE HAVE AN ELEVATION OF +60.90 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS:

THAT PART OF LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF), TAKEN AS A PARCEL, IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY: COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EAST ALONG SOUTH LINE OF SAID PARCEL, A DISTANCE OF 44.20 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE, A DISTANCE OF 40.77 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 2.90 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE LEFT OF 45 DEGREES WITH THE LAST DESCRIBED LINE, A DISTANCE OF 16.98 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 6.74 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST LEGAL DESCRIPTION: DESCRIBED LINE, A DISTANCE OF 4.98 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 19.35 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.27 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID PARCEL, A DISTANCE OF 22.00 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED