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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1819133221 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2018 11:06 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MARY J FITZENRIDER AND AMY J FITZENRIDER AND STEPHEN N DEMAIO** to **JPMORGAN CHASE BANK, N.A.**, dated **10/18/2016** and recorded on **11/03/2016**, in Book **N/A**, at Page **N/A**, and/or Document **1630808034** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-21-311-066-1001**

Property Address: **714 W MELROSE ST APT 1E CHICAGO, IL 60657**

Witness the due execution hereof by the owner and holder of said mortgage on **07/09/2018**.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Donna Acree
Vice President

State of LA }
Parish of Ouachita }

On **07/09/2018**, before me appeared **Donna Acree**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1166234969

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan number: 1166234969

EXHIBIT A

Parcel 1: Unit 1-E together with its undivided percentage interest in the common elements in Melrose Manor Condominium as delineated and defined in the Declaration recorded as Document no. 0010441212, as amended from time to time, of Section 21, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right of the use of Parking Space P-5 and Roof Deck RD 1 as limited common elements, all as delineated on that declaration recorded as Document 0010441212.

Property of Cook County Clerk's Office