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When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 1819133348 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/10/2018 12:00 PM Pg: 1 of 2

Loan Number 1609198374
Pipeline ID T-123



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FUNDING TRUST 2018-PM8, WHOSE ADDRESS IS C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/13/2007, and made by FERNANDO P. REYES to JPMORGAN CHASE BANK, N.A. and recorded 06/21/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0717233215. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-19-404-089-0000

Property is commonly known as: 6546 W CORNELIA, CHICAGO, IL 60634.

Dated on 07/05/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: Sandy L Carter
Sandy L Carter
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA

On 07/05/2018 (MM/DD/YYYY), before me appeared Sandy L Carter, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Notary Public - State of LOUISIANA
Commission expires: Upon My Death

Document Prepared By: Sandy L Carter, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 403142159 FNMARPL1-2 PM8_TERM T151806-05:50:31 [C-2] FRMIL1



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Exhibit A

THE EAST 37.91 FEET OF THE SOUTH 122 FEET OF LOT 11 IN BLOCK 1
IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDI-
VISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE
RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY
COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID 1/4 IN SECTION
19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (EXCEPT THEREFROM THE EAST 2 ACRES OF SAID PREMISES) IN
COOK COUNTY, ILLINOIS.