

UNOFFICIAL COPY



\*1819242102\*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 1819242102 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 01:55 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from PAULA MONSIVAIS AND STEVEN NELLEMAN to WASHINGTON MUTUAL BANK, FA, dated October 6, 2005 and recorded on October 26, 2005, in Volume/Book at Page and/or as Document 0529903071 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM PAULA MONSIVAIS AND STEVEN NELLEMAN TO WASHINGTON MUTUAL BANK, FA DATED FEBRUARY 9, 2006, RECORDED MARCH 7, 2006, DOCUMENT 0606616103 BEING INCREASED BY \$10,000.00 TO FORM A SINGLE LIEN OF \$47,000.00.

See exhibit A attached

TAX/PIN: 16-08-314-043-1025 16-08-314-043-1002

Property Address: 222 W WASHINGTON, OAK PARK, IL 60302

Witness the due execution hereof by the owner of said mortgage on June 25, 2018.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

*[Handwritten Signature]*

EDNIQUE WILLIAMS  
Vice President



S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DR

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On June 25, 2018, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D BROWN - 16206, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 4900762197  
Outbound Date: 06/22/18

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Loan No: 4900762197

## EXHIBIT "A"

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

UNIT NUMBER 102 AND P-8 IN 222 BOULEVARD MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 5 FEET OF LOT 1 AND ALL OF LOTS 2, 3, AND 4, AND THE PRIVATE ALLEY LYING NORTH AND ADJOINING SAID LOTS OR PARTS THEREOF, IN J. WHALLEN'S SUBDIVISION OF LOTS 50, 51, AND 52 OF O.R. ERWIN'S SUBDIVISION OF THE SOUTH 1466.50 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF SOUTHWEST 1/4 (EXCEPT RAILROAD OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 21, 1995 AS DOCUMENT NUMBER 95638536; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office