

UNOFFICIAL COPY

Recording Requested By:
LOANCARE, LLC

When Recorded Return To:
Release Department
LOANCARE, LLC
P.O. BOX 8068
Virginia Beach, VA 23450-4968



Doc# 1819244056 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 12:53 PM PG: 1 OF 2

RELEASE OF MORTGAGE

LOANCARE, LLC #:0021265137 "WEBER" Lender ID:5AG/598632980 Cook, Illinois
MIN #: 100188510030435614 Sis #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by ALEKSANDRA WEBER, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/25/2010 Recorded: 04/14/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1010456045, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 39 IN BLOCK 4 IN OLIVER SALINGER & COMPANY'S LAWRENCE MANOR, BEING A SUBDIVISION OF LOT 3 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED APRIL 28, 1925 AS DOCUMENT NUMBER 8886267, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 12-12-415-039-0000
Property Address: 7504 W ARGYLE STREET, HARWOOD HEIGHTS, IL 60706

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S 4
P 2
S M
M M
SC 4
E 4
INT 9/11
D 7-9-18

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS
On June 14th, 2018

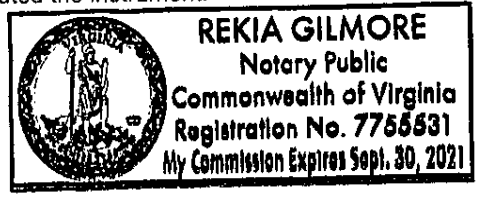
By: 
Beatrice M Johnson, Assistant Secretary

COMMONWEALTH OF Virginia
COUNTY OF Portsmouth City

On June 14th, 2018, before me, REKIA GILMORE, a Notary Public in and for Portsmouth City in the State of Virginia, personally appeared Beatrice M Johnson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


REKIA GILMORE
Notary Expires: 09/30/2021 #7755531



(This area for notarial seal)

Prepared By: Toye Dawson, LOANCARE, LLC PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

Property of Cook County Clerk's Office