

# UNOFFICIAL COPY

Doc#: 1819206163 Fee: \$74.00  
Karen A. Yarbrough Prepared by: Douglas Sensi of  
Cook County Recorder of Deeds McGraw-Hill Federal Credit Union  
Date: 07/11/2018 11:56 AM Pg: 1 of 3 Windsor Center Drive  
East Windsor, NJ 08520

## Satisfaction of Mortgage-Individual or Corporation

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

KNOW ALL MEN BY THESE PRESENTS,

That **McGraw-Hill Federal Credit Union**  
FKA/McGraw-Hill Employees Federal Credit Union  
120 Windsor Center Drive  
East Windsor, NJ 08520



**DOES HEREBY CERTIFY** that the following Mortgage **IS PAID**, and do hereby consent that the same be discharged of record.

Mortgage dated the 12<sup>th</sup> day of October 2017 made by GILBERT S. LICHSTEIN AND RUTH A. CZARNECKI-LICHSTEIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY,  
2844 S. THROOP ST.  
CHICAGO, ILLINOIS 60608

Parcel: 17-29-412-049-0000

To: McGraw-Hill Federal Credit Union


In the principal sum of \$105,000.00 and recorded on the 2<sup>nd</sup> day of November, 2017.  
Instrument number 1730646160, in the office of the County Clerk of Cook, IL.

 CZARNECKI-LICHSTEIN  
53229758 IL  
FIRST AMERICAN ELS  
SATISFACTION OF MORTGAGE  


which mortgage has not been further assigned of record.

Dated the 7 day of June, 2018.

IN THE PRESENCE OF:

  
Michael Sullivan, EVP/CIO  
McGraw-Hill Federal Credit Union  
FKA/McGraw-Hill Employees Federal Credit Union  
120 Windsor Center Drive  
East Windsor, New Jersey 08520

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

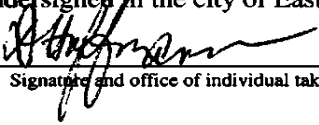
COUNTY OF SS:

STATE OF NEW JERSEY, COUNTY OF MERCER

**UNOFFICIAL COPY**

On the 7 day of July in the year 2018 before me, the undersigned, personally appeared Michael Sullivan, EVP/CIO, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the city of East Windsor.

On the \_\_\_\_\_ day of \_\_\_\_\_ in the year \_\_\_\_\_ before me, the undersigned personally appeared \_\_\_\_\_ personally known to me or provided to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity (ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Signature and office of individual taking proof

Signature and office of individual taking acknowledgement

**DANINA HOFFMANN**  
**NOTARY PUBLIC OF NEW JERSEY**  
**LD.# 2457174**  
**My Commission Expires 8/7/2018**

**SATISFACTION OF MORTGAGE**

TITLE NO. \_\_\_\_\_

PARCEL – 17-29-412-049-0000  
BLOCK –  
LOT –  
COUNTY OR TOWN- Cook

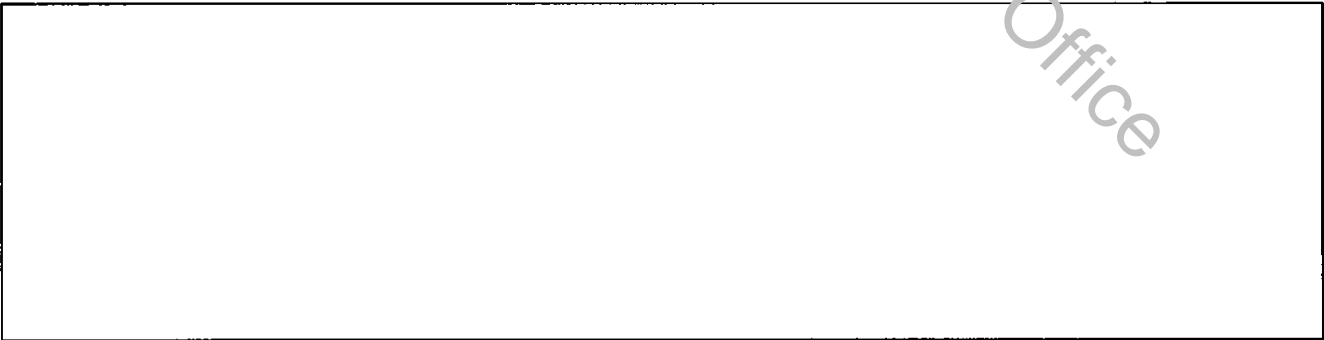
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STATE  
OF

WHEN RECORDED, RETURN TO:  
FIRST AMERICAN TITLE INSURANCE CO.  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114



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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE SOUTHEASTERLY 3 FEET 6 INCHES OF LOT 1 AND ALL OF LOTS 2 AND 3 IN G.A. AND F.A. SEAVERN'S SUBDIVISION OF LOT 4 IN BLOCK 25 IN THE CANAL TRUSTEE'S SUBDIVISION OF FRACTIONAL SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PPN: 17-29-412-049-0000  
GILBERT S. LICHSTEIN AND RUTH A. CZARNECKI-LICHSTEIN,  
HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

2844 SOUTH THROOP STREET, CHICAGO IL 60608  
Loan Reference Number : 14572  
First American Order No: 53229758  
Identifier:



 CZARNECKI-LICHSTEIN  
53229758

FIRST AMERICAN ELS  
MORTGAGE



Property of Cook County Clerk's Office