

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1819210067 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 03:31 PM PG: 1 OF 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOSEPH A SCHAUENBERG AND KELLEY P SCHAUENBERG to JPMORGAN CHASE BANK, N.A., dated January 16, 2016 and recorded on January 25, 2016, in Volume/Book at Page and/or as Document 1602508098 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JOSEPH A SCHAUENBERG AND KELLEY P SCHAUENBERG TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 7, 2017, RECORDED JANUARY 25, 2017, DOCUMENT 1702522134 BEING INCREASED BY TO FORM A SINGLE LIEN OF 224,000.00.

See exhibit A attached

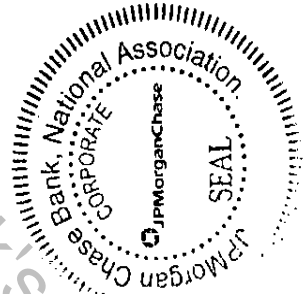
TAX/PIN: 01-01-212-014-0000

Property Address: 547 S SUMMIT ST, BARRINGTON, IL 60010

Witness the due execution hereof by the owner of said mortgage on June 27, 2018.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President  
STATE OF Louisiana  
PARISH/COUNTY OF Ouachita



On June 27, 2018, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 4401441520  
Outbound Date: 06/26/18

IL00  
09/11/17GC

S Y  
P 2  
S N  
M N  
SC Y  
E Y  
INT JK

# UNOFFICIAL COPY

Loan Number: 4401441520

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 13 AND THE WEST ONE-HALF OF THE VACATED ALLEY LYING EAST AND ADJOINING IN MUNDAY'S RESUBDIVISION OF BLOCK 4 IN LANDWER'S ADDITION TO BARRINGTON, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office