This instrument was prepared by and after recording return to:

Brown Rudnick LLP One Financial Center Boston, Massachusetts 02111 Attention: Kevin P. Joyce, Esq. Doc# 1819212074 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 02:29 PM PG: 1 OF 4

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SPECIAL SITUATIONS INVESTING GROUP II, LLC,

a Delaware limited liability company, as administrative agent for the lender, DOES HEREBY CERTIFY that a

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certain Mortgage, Assignment of Leases and Pents and Security Agreement dated the 30th day of November, 2017, made by PLYMOUTH MWG 7200 SOU PL MASON LLC, a Delaware limited liability company, to SPECIAL SITUATIONS INVESTING GROUP II, LLC & Delaware limited liability company, and recorded on the 6th day of December, 2017, as document no. 1734006010 in toc office of Karen A. Yarbrough, Recorder of Deeds of Cook County, in the State of Illinois, with the note accompanying it is fully paid, satisfied, released and discharged.

Also released is that certain Assignment of Leases and Ren's cated the 30th day of November, 2017, made by PLYMOUTH MWG 7200 SOUTH MASON LLC, a Delaware limited liability company, to SPECIAL SITUATIONS INVESTING GROUP II, LLC, a Delaware limited liability company, and recorded on the 6th day of December, 2017, as document no. 1734006011 in the office of Kare (A. Yarbrough, Recorder of Deeds of Cook County, in the State of Illinois.

Legal description of premises: See Exhibit A attached hereto

Permanent Real Estate Index Numbers: 19-29-100-059-0000; 19-29-200-061-0000

Addresses of premises: 7200 South Mason Avenue, Bedford Park, IL 60638

[remainder of page intentionally blank; signature page follows]

SPECIAL SITUATIONS INVESTING GROUP II, LLC,

a Delaware limited liability company

Name: Michael Ungari

Title: Vice President

ACKNOWLEDGMENT

STATE OF NEW YORK

)SS

COUNTY OF NEW YORK

I. Taylor Janu, a Notar Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Ungari, being the Vice President of Special Situations Investing Group II, LLC, a Delaware limited liability company, and who is personally known to me to be the same person whose name is subscribed to the foregoing insurament as such appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said limited l'ability company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this \mathcal{U}^{nd} day of June, 2018.

Notary Public

My Commission Expires:

TAYLOR A. VANN
Notary Public, State of New York
No. 01VA6345694
Qualified in New York County
Certificate Filed in New York County
Commission Expires August 01, 2020

[Signature Page to Release – 7200 South Mason]

EXHIBIT A

LEGAL DESCRIPTION

PARCEL ONE:

THAT PART OF THE SOUTH 1103.0 FEET OF THE NORTH 1303.0 FEET (MEASURED AT RIGHT ANGLES) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE LINE 1303.0 PEET SOUTH (MEASURED AT RIGHT ANOLES) OF AND PARALLEI. WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID, 2218.0 FEET DUE WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID; THENCE CONTINUE DUE WEST 500.0 FEET; THENCE DUE NORTH 435.80 FEET. TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE DUE GAST 185.08 FEIT; THENCE DUE NORTH 56.70 FEET; THENCE DUE EAST 314.92 FEET TO A POINT IN THE VEST LINE OF SOUTH MASON AVENUE 492.50 FEET DUE NORTH OF THE POINT OF COMMENCEMENT; THENCE DUE NORTH ALONG THE WEST LINE OF, AND ITS NORTHERLY EXTERSON, SOUTH MASON AVENUE 610.50 FEET TO THE SOUTH LINE OF THE COMMONWEALTH PDISON COMPANY RIGHT-OP-WAY (BEING A LINE 200.0 FEET DUE SOUTH OF AND PARALLED WITH THE NORTH LINE OF SECTION 29, AFORESAID); THENCE DUE WEST ALONG SAID SOUTY LINE 500.0 FEET; THENCE DUE SOUTH 667.20 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM THE ABOVE DESCRIPED PROPERTY THAT PART THEREOF DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTH 1103.0 FEET OF THE MORTH 1303.0 FEET (MEASURED AT RIGHT ANGLES) OF SECTION 29, TOWNSHIP 38 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE LINE 1303,0 FEET SOUTH (MEASURED AT RIGHT ANGLES) OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID, 2218.0 FEET DUE WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID; THENCE CONTINUE DUE WEST 500.0 FFITT THENCE DUE NORTH 435.80 FEET; THENCE DUE EAST 169.08 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE DUE NORTH 32.0 FEET; THENCE DUE EAST 16.0 FEET; THENCE DUE SOUTH 32.0 FEET; THENCE DUE WEST 16.0 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR THE BENEFIT OF PARCEL I AS GRANTED IN THE DECLARATION OF EASEMENT RECORDED JULY 20, 2005 AS DOCUMENT 0520102237 AND AS CREATED BY THE DEED RECORDED JULY 29, 2005 AS DOCUMENT 0521014333 FOR INGRESS AND EGRESS OVER THE SOUTH 17.50 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE SOUTH 1103 FEET OF THE NORTH 1303 FEET (MEASURED AT RIGHT

ANGLES) OF SECTION 29 AFORESAID DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN A LINE 1303 FEET SOUTH (MEASURED AT RIGHT ANGLES) OF AND PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 29 AFORESAID, 2218 FEET DUE WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 29, AFORESAID; THENCE DUE NORTH 475 FEET TO THE POINT OF BEGINNING OF LAND HERBIN DESCRIBED; THENCE DUE WEST 314.92 FEET; THENCE DUE NORTH 35 FEET; THENCE DUE EAST 314.92 FEET; THENCE DUE SOUTH 35 FEET TO THE POINT OF BEGINNING.