NOFFICIAL COPY

This instrument was prepared by and after recording return to:

Brown Rudnick LLP One Financial Center Boston, Massachusetts 02111 Attention: Kevin P. Joyce, Esq. Doc# 1819212078 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 02:31 PM PG: 1 OF 3

RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OP THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SPECIAL SITUATIONS UNVESTING GROUP II, LLC.

a Delaware limited liability company, as administrative agent for the lender DOES HEREBY CERTIFY that a

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certain Mortgage, Assignment of Leases and Rents and Security Agreement dated the 30th day of November, 2017, made by PLYMOUTH MWG 13040 SOUTH PULASKI LLC, a Delaware limited liability company, to SPECIAL SITUATIONS INVESTING GROUP II, LLC, a Delaware limited liability company, and recorded on the 6th day of December, 2017, as document no. 1734006022 in the office of Karen A. Yarbrough, Recorder of Deeds of Cook County, in the State of Illinois, with the note account anying it is fully paid, satisfied, released and discharged.

Also released is that certain Assignment of Leases and Rea's clated the 30th day of November, 2017, made by PLYMOUTH MWG 13040 SOUTH PULASKI LLC, a Delaware limited liability company, to SPECIAL SITUATIONS INVESTING GROUP II, LLC, a Delaware limited in bility company, and recorded on the 6th day of art College Co December, 2017, as document no. 1734006023 in the office of Karer. P. Yarbrough, Recorder of Deeds of Cook County, in the State of Illinois.

Legal description of premises: See Exhibit A attached hereto

Permanent Real Estate Index Number: 24-34-201-026-0000

Addresses of premises: 13040 South Pulaski Road, Alsip, 1L 60803

[remainder of page intentionally blank; signature page follows]

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SPECIAL SITUATIONS INVESTING GROUP II, LLC, a Delaware limited liability company Name: Michael Ungari Title: Vice President ACKNOWLEDGMENT STATE OF NEW YORK COUNTY OF NEW YORK , a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael Ungari, being the Vice President of Special Situations Investing Group II, LLC, a Delaware limited liability company, and who is personally known to me to be the same person whose name is subscribed to the foregoing insurament as such appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said limited Fability company for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 21^{*d} day of June, 2018. My Commission Expires:

TAYLOR A. VANN Notary Public, State of New York No. 01VA6345694 Qualified in New York County Certificate Filed in New York County Commission Expires August 01, 2020



[Signature Page to Release - 13040 South Pulaski]

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EXHIBIT A

LEGAL DESCRIPTION

LEGAL DESCRIPTION - 13040 SOUTH PULASKI, ALSIP, ILLINOIS

PARCEL ONE:

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF CRAWFORD AVENUE (BEING A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 34, AFORESAID) AND THE SOUTH LINE OF THE NORTH 589,50 PEET (MEASURED AT RIGILT ANGLES) OF THE SOUTHEAST, 1/4 OF THE NORTHEAST 1/4 OF SECTION 34. AFORESAID, THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 1151.72 FEET TO THE EAST INC OF THE WEST 125.0 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST QUARTER OF SLCTION 34, AFORESAID; THENCE SOUTH 9 DEGREES 13 MINUTES 08 SECONIX EAST ALONG SAID EAST LINE 548.0 FEET TO A POINT ON A LINE 1137.49 FEET SOUTH OF (MEASURED AT RIGHT ANGLES) AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHHAST 1/4 OF SECTION 34, APORESAID; THENCE HAST ALONG SAID PARALLEL LANE 1152.30 FEET TO THE WEST LINE OF CRAWFORD AVENUE HEREINDEFORE DESCRIBEC, THENCE NORTHERLY ALONG SAID WEST LINE OF CRAWFORD AVENUE 548.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

AN EASEMENT FOR THE BENEFT! OF LARCEL) FOR STORM WATER RETENTION PURPOSES AS CREATED IN EASEMENT AGREFMENT DATED JANUARY 18, 1974 AND RECORDED MAY 2, 1974 AS DOCUMENT 22703484 AND FILED WITH THE REGISTRAR OF TITLES OF COOK COUNTY AS DOCUMENT LR2750373, IN COOK COUNTY, ILLINOIS.

PARCEL THREE:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL I FOR THE PURPOSE OF DRAINAGE OF SURFACE WATER THROUGH A DITCH, AND INGELS AND EGRESS FOR RAIL SERVICES AS CREATED BY SUPPLEMENTAL AGREEMENT MADE BY AND BETWEEN UNION CARBIDE CORPORATION; LASALLE NATIONAL BANK, AS TRUST RE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1970 AND KNOWN AS TRUST NUMBER 11558 AND LASALLE NATIONAL BANK, AS TRUSTER UNDER TRUST AGREEMENT DATED DISCEMBER 19, 1972 AND KNOWN AS TRUST NUMBER 45162, RECORDED MARCH 12, 1979 AS DOCUMENT 24875767.

PARCEL FOUR:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF DRAINAGE OF SURFACE WATER THROUGH AN OVERFLOW PIPE AND A DITCH AS CREATED BY DOCUMENT BETWEEN LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 17, 1970 AND KNOWN AS TRUST NUMBER 41558 AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 19, 1972 AND KNOWN AS TRUST NUMBER 45162 RECORDED MARCH 12, 1979 AS DOCUMENT 24876156 AND RERECORDED MARCH 26, 1979 AS DOCUMENT 24892004.