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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 02:34 PM PG: 1 OF 4

This instrument was prepared by
and after recording return to:

Brown Rudnick LLP
One Financial Center
Boston, Massachusetts 02111
Attention: Kevin P. Joyce, Esq.

RELEASE

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED

SPECIAL SITUATIONS INVESTING GROUP II, LLC,

a Delaware limited liability company,
as administrative agent for the lender,
DOES HEREBY CERTIFY that a

certain Mortgage, Assignment of Leases and Rents and Security Agreement dated the 30th day of November, 2017, made by PLYMOUTH MWG 11601 SOUTH CENTRAL LLC, a Delaware limited liability company, to SPECIAL SITUATIONS INVESTING GROUP II, LLC, a Delaware limited liability company, and recorded on the 6th day of December, 2017, as document no. 1734006026 in the office of Karen A. Yarbrough, Recorder of Deeds of Cook County, in the State of Illinois, with the note accompanying it is fully paid, satisfied, released and discharged.

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Also released is that certain Assignment of Leases and Rents dated the 30th day of November, 2017, made by PLYMOUTH MWG 11601 SOUTH CENTRAL LLC, a Delaware limited liability company, to SPECIAL SITUATIONS INVESTING GROUP II, LLC, a Delaware limited liability company, and recorded on the 6th day of December, 2017, as document no. 1734006027 in the office of Karen A. Yarbrough, Recorder of Deeds of Cook County, in the State of Illinois.

Legal description of premises: See Exhibit A attached hereto

Permanent Real Estate Index Number: 24-21-300-020-0000

Addresses of premises: 11601 South Central Avenue, Alsip, IL 60803

[remainder of page intentionally blank; signature page follows]

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SPECIAL SITUATIONS INVESTING GROUP II, LLC,
a Delaware limited liability company

By: _____
Name: Michael Ungari
Title: Vice President

ACKNOWLEDGMENT

STATE OF NEW YORK)
) SS.
COUNTY OF NEW YORK)

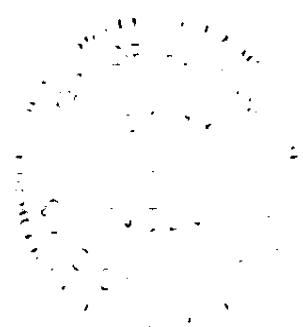
I, Taylor Vann, a Notary Public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY THAT Michael Ungari, being the Vice President of Special Situations Investing
Group II, LLC, a Delaware limited liability company, and who is personally known to me to be the same
person whose name is subscribed to the foregoing instrument as such appeared before me this day in
person and acknowledged that s/he signed and delivered the said instrument as his/her own free and
voluntary act and as the free and voluntary act of said limited liability company for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal this 22nd day of June, 2018.

T. A. Vann
Notary Public

My Commission Expires:

TAYLOR A. VANN
Notary Public, State of New York
No. 01VA6345694
Qualified in New York County
Certificate Filed in New York County
Commission Expires August 01, 2020



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EXHIBIT A

LEGAL DESCRIPTION - 11601 SOUTH CENTRAL, ALSIP, ILLINOIS

PARCEL 1:

THAT PART OF THE WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF THE WEST 33.00 FEET OF SAID SOUTHWEST 1/4 OF SECTION 21, WITH A LINE WHICH IS 959.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21; AND RUNNING THENCE EAST ALONG SAID PARALLEL LINE A DISTANCE OF 1137.53 FEET TO A POINT WHICH IS 599.85 FEET, MEASURED ALONG SAID PARALLEL LINE, WEST FROM THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21 THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHEAST, TANGENT TO SAID PARALLEL LINE, AND HAVING A RADIUS OF 420.00 FEET, A DISTANCE OF 529.45 FEET TO AN INTERSECTION WITH A LINE WHICH IS 200.00 FEET, MEASURED PERPENDICULAR, WEST FROM AND PARALLEL WITH THE EAST LINE OF SAID WEST 2/3 OF THE SOUTHWEST 1/4 OF SECTION 21; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 118.21 FEET TO AN INTERSECTION WITH A LINE WHICH IS 1369.00 FEET SOUTH FROM AND PARALLEL WITH THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 21; THENCE WEST ALONG SAID LAST DESCRIBED PARALLEL LINE A DISTANCE OF 1537.47 FEET TO AN INTERSECTION WITH SAID EAST LINE OF THE WEST 33.00 FEET TO THE SOUTHWEST 1/4 OF SECTION 21; AND THENCE NORTH ALONG THE WEST LINE OF THE EAST 33.00 FEET AFORESAID A DISTANCE OF 410.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR INGRESS, EGRESS FOR PEDESTRIAN AND VEHICULAR TRAFFIC OVER PORTIONS OF THE LAND TO THE SOUTH (REFERENCE PARCEL A), AS CREATED, DEFINED AND LIMITED BY GRANT OF EASEMENT DATED JULY 30, 1973 AND RECORDED JULY 31, 1973 AS DOCUMENT 22420749.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PARTY WALL AGREEMENT RECORDED AS DOCUMENT 95229258 TO ALLOW FOR REPAIRS, ALTERATIONS, ADDITIONS OR MODIFICATIONS AND ACCESS TO MAKE SAID CHANGES, TO THE PARTY WALL LOCATED ALONG THE SOUTH LINE OF THE LAND INSURED HEREIN.

PARCEL 4:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION REGARDING SHARED CORRIDOR RECORDED AS DOCUMENT 0824145099, FOR THE MAINTENANCE, REPAIR AND USE OF THAT PORTION OF THE SHARED CORRIDOR LOCATED ON THE PARCEL OF LAND LYING SOUTH OF AND ADJOINING LAND

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AND USE OF THE SHARED CORRIDOR FOR PEDESTRIAN AND EQUIPMENT INGRESS AND EGRESS.

PARCEL 5:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE FIRE PROTECTION SYSTEM EASEMENT AGREEMENT RECORDED AS DOCUMENT 0911245014 RELATING TO SHARED USE OF THE FIRE PROTECTION SYSTEM AND THE LOCATION, MAINTNENACE, REPAIR AND REPLACEMENT OF PIPES AND EQUIPMENT.

PARCEL 6:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF EASEMENT FOR WATER TANK SYSTEM DATED JULY 30, 1973 AND RECORDED JULY 31, 1973 AS DOCUMENT 22420750, AND AS AMENDED BY AMENDED WATER TANK SYSTEM EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 24279280.

Property of Cook County Clerk's Office