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1819212091

Doc# 1819212091 Fee \$42.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 03:13 PM PG: 1 OF 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Brown Rudnick LLP
One Financial Center
Boston, Massachusetts 02111
Attention: Kevin P. Joyce, Esq.

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
1734006004 filed 12/06/2017

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
SPECIAL SITUATIONS INVESTING GROUP II, LLC, as Administrative Agent

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA:
IL Cook County Termination (6510 West 73rd Street, Bedford Park, IL 60638)

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

1734006004

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME		
	SPECIAL SITUATIONS INVESTING GROUP II, LLC,		
OR	as Administrative Agent		
	12b. INDIVIDUAL'S SURNAME		
	FIRST PERSONAL NAME		
	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13). Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME			
	Plymouth MWG 6510 West 73rd LLC			
OR	13b. INDIVIDUAL'S SURNAME			FIRST PERSONAL NAME
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit A attached hereto

Permanent Real Estate Index Number:

19-30-200-021-0000 ; 19-30-200-002-0000

Address of premises: **6510 West 73rd Street, Bedford Park, IL 60638**

18. MISCELLANEOUS:

IL Cook County Termination (6510 West 73rd Street, Bedford Park, IL 60638)

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST 73RD STREET (BEING A LINE 1303.0 FEET SOUTH OF, MEASURED AT RIGHT ANGLES, AND PARALLEL TO THE NORTH LINE OF SAID SECTION 30) AND THE WEST LINE OF SOUTH NARRAGANSETT AVENUE (BEING A LINE 50.0 FEET WEST OF, MEASURED AT RIGHT ANGLES, AND PARALLEL TO THE EAST LINE OF SAID SECTION 30); THENCE WESTERLY ALONG THE AFORESAID NORTH LINE OF SAID WEST 73RD STREET 550.0 FEET TO THE POINT OF BEGINNING OF LAND HEREIN DESCRIBED; THENCE CONTINUE WESTERLY ALONG THE AFORESAID NORTH LINE OF WEST 73RD STREET 382.0 FEET; THENCE NORTHERLY AT RIGHT ANGLES TO SAID NORTH LINE OF WEST 73RD STREET 1103.0 FEET TO THE SOUTH LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY (SAID LINE BEING 200.0 FEET SOUTH OF, AS MEASURED AT RIGHT ANGLES, AND PARALLEL TO THE NORTH LINE OF SAID SECTION 30); THENCE EAST ALONG SAID SOUTH LINE OF THE COMMONWEALTH EDISON COMPANY RIGHT OF WAY 382.0 FEET; THENCE SOUTHERLY 1103.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE ESTATE OR INTEREST IN THE LAND DESCRIBED BELOW AND COVERED HEREIN IS: THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1.C. OF THE ALTA LEASEHOLD ENDORSEMENT(S) ATTACHED HERETO), CREATED BY THAT CERTAIN ROADWAY LEASE, EXECUTED BY THE COMMONWEALTH EDISON COMPANY, AS LESSOR, AND 73RD STREET LAND BRIDGE, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 29, 2005, WHICH MEMORANDUM OF LEASE WAS RECORDED MARCH 14, 2006 AS DOCUMENT 0607335399, WHICH LEASE DEMISES THE FOLLOWING DESCRIBED LAND FOR A TERM OF YEARS BEGINNING JANUARY 1, 2006 AND ENDING NOVEMBER 30, 2010 WITH FOUR OPTIONS TO EXTEND FOR 5 CONSECUTIVE YEARS EACH AND ASSIGNED BY TENANT TO BTGS MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, IN THAT CERTAIN ASSIGNMENT OF LEASE, RECORDED ON DECEMBER 12, 2014, AS DOCUMENT NO. 1434641058.

THE NORTH 200.00 FEET, MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THE NORTHEAST QUARTER OF SECTION 30, LYING EAST OF A LINE DRAWN NORTH, AT RIGHT ANGLES TO THE NORTH LINE OF WEST 73RD STREET (SAID NORTH LINE BEING A LINE 1303.00 FEET, MEASURED AT RIGHT ANGLES, SOUTH OF THE NORTH LINE OF SAID SECTION 30), FROM A POINT ON SAID NORTH LINE OF WEST 73RD STREET THAT IS 1198.00 FEET, MEASURED ALONG SAID NORTH LINE, EAST OF THE WEST LINE OF THE NORTHEAST QUARTER OF SAID SECTION 30, TOGETHER WITH THE WEST 50.00 FEET OF THE NORTH 200.00 FEET, MEASURED AT RIGHT ANGLES TO THE NORTH AND WEST LINES THEREOF, OF THE NORTHWEST QUARTER OF SECTION 29, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.