CITIZENS BANK

UNOFFICIAL

Doc# 1819217077 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 03:52 PM PG: 1 OF 3

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915







RELEASE OF MORTGAGE

CITIZENS BANK #:4517165468 "SPIE_MAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRATION TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by ADAM H SPIELMAN AND MAUREEN L SPIELMAN, HUSBAND AND WIFE, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 05/15/2008 Recorded: 06/11/20(8 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0816313017, does hereby acknowledge full payment and squsfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fart Hereof

Assessor's/Tax ID No. 15-12-214-022-0000

Property Address: 534 WILLIAM ST, RIVER FOREST, IL 60305

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Pag

CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On June 13th, 2018

Diane M. Roch, Officer

STATE OF Rhode Island COUNTY OF PROVIDENCE



On June 13th, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Diane M. Roch, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/a subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city town of CRANSTON.

WITNESS my hand and offic all ceal,

COLLEEN P PRATT

Notary Expires: 01/31/2021 #55558

(This area for notal Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

(This area for notarial seal)

Ount Clart's Office

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE CITY OF RIVER FOREST, COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 7 IN BLOCK 6 IN THE SUBDIVISION OF THE NORTH 600 FEET OF PLOCK 6 AND BLOCK 13 (EXCEPT LOT 1 IN COUNTY CLERK DIVISION OF SAID BLOCK 13) IN QUICK'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING NORTH OF LAKE STREET IN SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-12-214-022-0000

ADAM M. SPIELMAN AND MAUREEN L. SPIELMAN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

534 WILLIAM STREET, RIVER FOREST IL 60305 Loan Reference Number : 329799/4517165468 First American Order No: 37369927 Identifier: FIRST AMERICAN LENDERS ADVANTAGE

37369927 SPIELMAN

FIRST AMERICAN ELS MORTGAGE WHEN RECORDED, L'ETURN TO:
EQUITY LOAN SERVICLS, LVC.
1100 SUPERIOR AVENUE, SUIT : 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING-FACT