

# UNOFFICIAL COPY

Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
PAUL BREYTMAN  
IRENE BREYTMAN  
329 RIVERSHIRE CT  
LINCOLNSHIRE, IL 60069-3823



Doc# 1819218080 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 11:45 AM PG: 1 OF 3



## RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #: 1123135043 "BREYTMAN" Lender ID: 05637/1717399251 Cook, Illinois  
MIN #: 100011511231350431 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by PAUL BREYTMAN AND IRENE BREYTMAN, HUSBAND AND WIFE, AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 08/27/2012 Recorded: 09/07/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1225156048, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 04-26-202-042-0000  
Property Address: 1833 MONROE AVE A, GLENVIEW, IL 60025-1705

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes  
P ?  
S No  
M No  
SC Yes  
E No  
INT No  
D July 9 2018

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On June 18th, 2018




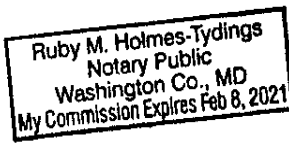
By: CATHERINE M. MULLENDORE, Assistant Secretary

STATE OF Maryland  
COUNTY OF Washington

On this 18th day of June 2018, before me, the undersigned officer personally appeared CATHERINE M. MULLENDORE, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal,

  
RUBY M. HOLMES-TYDINGS  
Notary Expires: 02/08/2021



(This area for notarial seal)

Prepared By: DIPEEKA SAWANT, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003  
1-800-283-7918

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Loan No: 1123135043

Borrower Vesting: PAUL BREYTMAN AND IRENE BREYTMAN, HUSBAND AND WIFE, AS JOINT TENANTS

The land referred to in this Commitment is described as follows:

THAT PART OF LOT 1 LYING SOUTH OF A LINE DESCRIBED AS BEGINNING AT A POINT ON THE EAST LINE OF SAID LOT, 36.00 FEET NORTH, 00 DEGREES 15 FEET 10 INCHES EAST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 125.33 FEET; THENCE SOUTH 00 DEGREES 00 FEET, 00 INCHES EAST 11.37 FEET TO THE SOUTH FACE OF GARAGE WALL; THENCE NORTH 90 DEGREES, 00 FEET, 00 INCHES WEST ALONG SAID SOUTH FACE AND ITS WESTERLY EXTENSION FOR A DISTANCE OF 54.72 FEET TO THE WEST LINE OF SAID LOT AND THE TERMINUS OF SAID LINE BEING DESCRIBED, ALL IN M. FEYMAN'S SUBDIVISION OF THE SOUTH 72 FEET OF THE SOUTH 144 FEET OF LOT 19 AND THE SOUTH 72 FEET OF THE SOUTH 144 FEET OF LOT 20 IN GLENNVIEW ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, WEST OF WAUKEGAN ROAD, AND A PART OF THE EAST 60 RODS OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 1 IN M. FEYMAN'S SUBDIVISION AFORESAID LYING BELOW A HORIZONTAL PLANE OF 642.82 AND LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LOT 1, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 15 FEET 10 INCHES EAST ALONG THE EAST LINE THEREOF 36.00 FEET; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 104.47 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00 FEET 00 INCHES WEST 20.86 FEET; THENCE NORTH 00 DEGREES 00 FEET 00 INCHES EAST 6.36 FEET; THENCE NORTH 90 DEGREES 00 FEET 00 INCHES EAST 20.86 FEET; THENCE SOUTH 00 DEGREES 00 FEET 00 INCHES EAST 6.36 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN: 04-26-202-042-0000