

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
MICHELLE HAYS - US BANK

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Doc# 1819222025 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 11:32 AM PG: 1 OF 2

MERS MIN#: 100021268002143606 PHONE#: (888) 679-6377

Investor #: Service#: 1721778RL1



Loan#: 555821820

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: HARRY L SCHRAMM, MARRIOD AND CATHY A SCHRAMM, MARRIOD

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMETRUST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: MAY 04, 2009 Recorded on: SEPTEMBER 15, 2009 as Instrument No. 0925841015 in Book No. --- at Page No. ---

This document is being recorded to reflect the INSTRUMENT # an 1 replaces and amends the document: Recorded 02/28/13 as Instrument No. 1305957279

Property Address: 920 S HARVARD DRIVE, PALATINE, IL 60087-0000

County of COOK, State of ILLINOIS

PIN# 02-28-205-004-0000


Legal Description: LOT 4 IN BLOCK 7 IN HUNTING RIDGE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 4, 1969 AS DOCUMENT NUMBER 20309410, IN COOK COUNTY, ILLINOIS

S 7
P 2
S N
M N
SC 7
E 7
INT 9716
D 7-9-18

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Loan#: 555821820 Srv#: 1721778RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 18, 2018**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMETRUST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

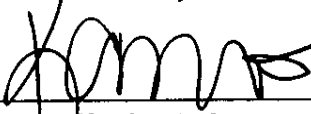
By: 

Michelle Hays, Assistant Secretary

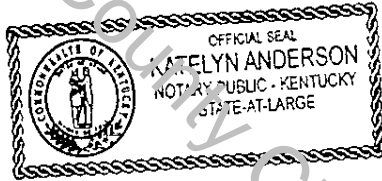
State of KENTUCKY }
County of DAVIESS } ss.

On this date of **JUNE 18, 2018**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOMETRUST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Katelyn Anderson**
My Commission Expires: **11/28/2020**



Cook County Clerk's Office