

# UNOFFICIAL COPY

LOAN No. 11-0507652-6

THIS INSTRUMENT WAS PREPARED BY:  
EMMA A. TORRES

CENTRAL SAVINGS, F.S.B.  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657



Doc# 1819234099 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/11/2018 03:38 PM PG: 1 OF 2

## *Full Satisfaction and Release of Mortgage*

**CENTRAL SAVINGS, F.S.B.**  
**F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

**\*\*\*MARTIN SCHUCK, A MARRIED MAN\*\*\* AND \*\*\*CONSTANCIO SANTIAGO, DIVORCED AND NOT SINCE REMARRIED\*\*\***

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH day of JUNE, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **\*\*\*0317403079\*\*\***, a certain Assignment of Rents dated the 13TH day of JUNE, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **\*\*\*0317403080\*\*\***, and a First Loan Extension Agreement dated the 6TH day of JUNE, 2013, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. **\*\*\*1316429087\*\*\***, to the premises therein described as follows, to-wit:

LOT 21 AND THE EAST 3 FEET OF LOT 22 IN LEHMER'S SUBDIVISION OF THE SOUTH HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2551 W. CORTEZ ST., CHICAGO, IL 60622-3411

P/R/E/I# 16-01-414-003-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y  
P 2  
S N  
M Y  
SC Y  
E N  
INT DT  
D7-9-18

