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LOAN NO. 11-0507652-6 THIS INSTRUMENT WAS PREPARED BY: EMMA A. TORRES CENTRAL SAVINGS, F.S.B. Doc# 1819234099 Fee \$42.25 1601 W. BELMONT AVE. CHICAGO, IL 60657 RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREH A. YARBROUGH COOK COUNTY RECORDER OF DEEDS DATE: 07/11/2018 03:38 PM PG: 1 OF 2 Full Satisfaction and Release of Mortgage CENTRAL SAVINGS, F.S.B. F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the Unite's states of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby I F'MISE, CONVEY, RELEASE and OUIT CLAIM unto: ***MARTIN SCHUCK, A MARRIED MAN*** ***CONSTANCIO SANTIAGO, DIVORCED AND NOT SINCE REMARRIED*** of the County of COOK, and State of ILLINOIS _____, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13TH day of JUNE , 20 03 , and recorded in the Recorder's Office of COOK County, in the State of ILLINGIS, as Document No. ***0317403079*** a certain Assignment of Rents dated the 13TH day of JUNE , 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS , as Document No. ***0217403080*** , and a First Loan Extension Agreement dated the 6TH day of JUNE , 20 13 , and recorded in the P. corder's Office of COOK County, in the State of ILLINOIS, as Document No. ***1316429087***, to the premises therein described as follows, to-wit: LOT 21 AND THE EAST 3 FEET OF LOT 22 IN LEHMER'S SUBDIVISION OF THE SOUTH HALP OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 2551 W. CORTEZ ST., CHICAGO, IL 60622-3411 P/R/E/I# 16-01-414-003-0000 situated in the <u>CITY</u> of <u>CHICAGO</u>, County of COOK, and State of

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused	l its corporat	e seal to be here	eto affixed, and	has caused its name to be
signed to these presents by its Vice President, and attested this _	21st	day of	JUNE	, 20_18
CENTRAL S F/K/A CENTRAL FEDERAL SAVINGS	,		ON OF CHICA	AGO
ATTEST:				
Jarvara F. Toin	By: _		Bana	
Barbara J. Nehr, Loan Officer	·	•	Bonnie	J. Carney, Vice President
STATE OF <u>ILLINOIS</u>				
COUNTY OF COOK SS.				
Ox I, Sus	an M. Arqu	ILLA	_ the undersign	ed, a Notary Public in and
for said County, in the State aforesaid, DO HERELY CERTIFY	ТНАТ	BONNIE J. CAF	RNEY ,	personally known to me to
be the Vice President of CENTRAL SAVINGS, F.S.B	, a corpora	ation andBA	rbara J. Nehr	, personally known to
me to be of said corporation, and personally known to me to	be the same	e persons whose	e names are su	bscribed to the foregoing
instrument, appeared before me this day in person and severally	acknowledge	d that as such o	fficers, they sig	ned and delivered the said
instrument as such officers of said corporation and caused the	corporate se	al of said corp	oration to be at	ffixed thereto, pursuant to
authority, given by the Board of Directors of said corporation as	their free and	l voluntary act,	and as the free a	and voluntary act and deed
of said corporation, for the uses and purposes therein set forth.	•	C		
GIVEN under my hand and Notarial Seal this 21ST	day of	JUNE O	Z.	_, 20 <u>18</u>
"OFFICIAL SEAL" SUSAN M. ARQUILLA Notary Public, State of Illinois My Commission Expires March 01, 2019 COMMISSION NO. 274236	ρ	ussa	m. Li	Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657