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0778-46407 1/2 WARRANTY DEED ILLINOIS STATUTORY Doc#. 1819349117 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/12/2018 10:30 AM Pg: 1 of 3

Dec ID 20180701618972

ST/CO Stamp 1-315-771-168 ST Tax \$412.00 CO Tax \$206.00

City Stamp 0-195-193-632 City Tax: \$4,326.00

(The Above Space for Recorder's Use Only)

THE GRANTORS Allen Lunco and Paula Burton, a married couple, of 211 West Summit Street, Ann Arbor, MI 48103 for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and variable considerations in hand paid, CONVEY AND WARRANT to Joseph Welsch, a with man, of 2650 North Lakeview Avenue, Apt 1504, Chicago, IL 60614, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

THIS IS NOT HOMESTEAD PROPERTY

Permanent Index Number(s): 14-31-319-048-1007 and 14-31-319-048-1033

Property Address: 2251 West St. Paul Avenue, Unit 2F & P-8, Chicago, IL 60647

SUBJECT TO: Covenants, conditions and restrictions of record, private and utility easements and roads and highways, general taxes for the year 2018 and subsequent years including taxes which may accrue by reason of new or additional improvements do not be year(s).

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this / day

Allen Burton

, 2018

Baula Burton

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Allen Burton and Paula Burton, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

WHie

OFFICIAL STAL CYNTHIA R/ MIRFZ NUMBER STATE OF ILLUNOIS My Commission Expires 02/(1/21

THIS INSTRUMENT PREPARED BY Law Office of Michelle Laiss

1530 West Fullerton Avenue Chicago, IL 60614

MAIL TO:

Joupin Izada

LAW OFFICES OF MORTON J. RUBIN

-3330 Dundee Road, Suite C4

Northbrook, IL-60062-

Joseph Welsch 2251 W. St. Paul Ave. Unit 2F Chicago, IL 60647 SEND SUBSEQUENT TAX BILLS TO:

Joseph Welson 2251 West St. Fro Avenue Unit 2F Chicago, IL 60647

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EXHIBIT A LEGAL DESCRIPTION

UNIT 2F & P-8 IN THE ATRIUM ON ST. PAUL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 19 (EXCEPT THE WEST 10 FEET) AND ALL OF LOTS 20 TO 22 IN ISHAM'S RESUBD1 VISION OF PART OF BLOCKS 3 TO 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI (1), IN COOK COUNTY, ILLINOIS;

WHICH SUCVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINAM RECORDED AS DOCUMENT NUMBER 98810949; TOGETHER WITH ITS UNDIVIDED PURCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 14-31-319-048-1007 and 14-31-319-048-1033