### UNOFFICIAL COPY

Doc#. 1819355094 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/12/2018 10:41 AM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



#### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by JOSHUA KOCHEK AND NOELLE ZEIGER to MORTGAGE ELECTRONIC RUGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 05/11/2007 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of <u>Illino's</u>, in <u>Document # 0715101051</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-17-328-058-1003

Property is commonly known as: 1401 W FILLMORE ST 13. CHICAGO, IL 60607.

Dated this 06th day of July in the year 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

STACEY GIAQUINTO VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 403709492 MIN 100196368001221533 MERS PHONE 1-888-679-6377 MERS Mailing Addre is: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051807-07:33:29 [C-2] ERCNIL1

\*D0031564903\*

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## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 06th day of July in the year 2018, by Stacey Giaquinto as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2020** 

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: Dave L3 Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 403709492 MIN 100196368001221533 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051807-07:33:29 [C-2] ERCNIL1





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### Exhibit A

DOO OF C

Legal Description: PARCEL 1:

UNIT 3 IN THE 1401 WEST FILLMORE STREET CO'IPOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 41 IN STINSON'S 51 BOIVISION OF BLOCK 48 OF CANAL TRUSTEE'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONJO / INIUM RECORDED AS DOCUMENT NUMBER 0010320557, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-3 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ALER COLLEGE OFFICE ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT JUMI ER 0010320557.