

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka  
Niles Township Schools Credit Union)  
5940 Lincoln Avenue  
Morton Grove, IL 60053

Doc#: 1819357033 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/12/2018 09:29 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka Niles Township Schools Credit Union), 5940 Lincoln, Morton Grove IL 60053** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Teresa S. Kimura**, **Her** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **14<sup>th</sup>** day of **February, 2003** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **0030314960**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this **10<sup>th</sup>** day of **July, 2018**.

**Partnership Financial Credit Union (fka Niles Township  
Schools Credit Union)**

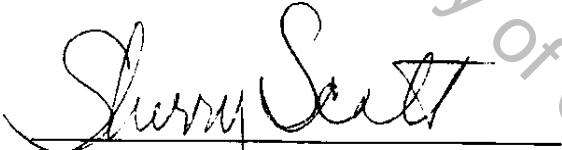
By: *Theresa M. Guerriero* (Seal)  
**Theresa M. Guerriero**  
**Title: Executive Vice President/Lending**

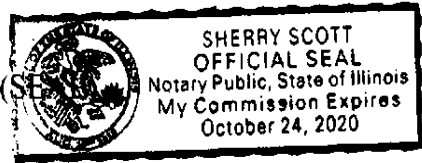
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED**

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STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka Niles Township Schools Credit Union)**, appeared before me this 10<sup>th</sup> day of **July, 2018** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Sherry Scott, Notary Public**



**Legal Description**

See Attached

P.I.N.: 03-15-402-015-1029

Address of Premise: 1430 Sandstone Drive, Wheeling IL 60090

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

UNIT NUMBER 211 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
 THAT PART OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF  
 SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
 BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE  
 OF THE WEST 495.0 FEET OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID  
 SECTION 15, SAID POINT BEING 146.10 FEET EAST OF (AS MEASURED ALONG SAID NORTH  
 LINE, WHICH BEARS SOUTH 89 DEGREES, 52 MINUTES, 33 SECONDS EAST) THE NORTHWEST  
 CORNER OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 15; THENCE  
 SOUTH 00 DEGREES, 07 MINUTES, 27 SECONDS WEST, 140.0 FEET TO THE POINT OF  
 BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE 28 DEGREES, 56 MINUTES, 46  
 SECONDS WEST, 64.33 FEET; THENCE SOUTH 61 DEGREES, 03 MINUTES, 14 SECONDS EAST,  
 120.83; THENCE SOUTH 21 DEGREES, 09 MINUTES, 14 SECONDS EAST, 120.83 FEET; THENCE  
 NORTH 68 DEGREES, 50 MINUTES, 46 SECONDS EAST, 64.33 FEET; THENCE NORTH 21  
 DEGREES, 09 MINUTES, 14 SECONDS WEST, 107.50 FEET; THENCE NORTH 48 DEGREES, 53  
 MINUTES, 46 SECONDS EAST, 114.26 FEET; THENCE NORTH 41 DEGREES, 06 MINUTES, 14  
 SECONDS WEST, 64.33 FEET; THENCE SOUTH 48 DEGREES, 53 MINUTES, 46 SECONDS WEST  
 112.58 FEET; THENCE NORTH 61 DEGREES, 03 MINUTES, 14 SECONDS WEST, 112.43 FEET TO  
 THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE  
 DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR2716426 TOGETHER WITH ITS  
 UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

CHICAGO TITLE INSURANCE COMPANY  
 Cook County Clerk's Office

Kimura