

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

THIS DOCUMENT PREPARED BY:

MAIL TO:

Partnership Financial Credit Union (fka  
New Trier Federal Credit Union)  
642 Green Bay Road  
Kenilworth, IL 60043

Doc#. 1819357035 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/12/2018 09:30 AM Pg: 1 of 3


KNOW ALL MEN BY THESE PRESENTS, that **Partnership Financial Credit Union, (fka New Trier Federal Credit Union), 642 Green Bay Road, Kenilworth, IL 60043** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Matthew N Tuthill and Stephanie K Tuthill, Their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **24<sup>th</sup>** day of **May, 2013** and recorded in the Recorder's Office of **Cook County**, in the State of **Illinois**, as Document No. **1321941053**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

**Please See Attached Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **Partnership Financial Credit Union (fka New Trier Federal Credit Union)** has caused these presents to be signed by its Executive Vice President/Lending this **10<sup>th</sup>** day of **July, 2018**.

**Partnership Financial Credit Union (fka New Trier Federal Credit Union)**

By  (Seal)

**Theresa M. Guerriero**

**Title: EVP of Lending**

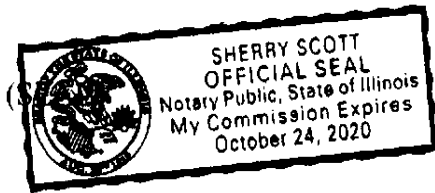
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  ) SS  
COUNTY OF COOK        )

I, **Sherry Scott**, in and for said County in the State aforesaid, DO HEREBY CERTIFY that **Theresa M. Guerriero**, personally known to me to be the Executive Vice President/Lending of **Partnership Financial Credit Union (fka New Trier Federal Credit Union)**, appeared before me this 10<sup>th</sup> day of **July, 2018** in person and acknowledged she executed the foregoing instrument as Vice President/Lending, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

  
\_\_\_\_\_  
**Sherry Scott, Notary Public**



**Legal Description**

**See Attached**

**P.I.N.: 17-09-236-026-1090 and 17-09-236-026-1122**

**Address of Premise: 330 W Grand Avenue #2006, Chicago IL 60654**

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****STREET ADDRESS:** 330 W GRAND AVENUE UNIT 2006**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 17-09-236-026-1090**LEGAL DESCRIPTION:**

17-09-236-026-1122

**PARCEL 1:**

UNIT 2006 AND PARKING SPACE P24 IN THE GRAND ORLEANS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14, 15, 16, 17, AND 18 IN BLOCK 8 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529327126, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSVIE RIGHT TO THE USE OF STORAGE SPACE S90, A LIMITED COMMON ELEMENT AS DELINEATED ON THE THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0529327126.

**PARCEL 3:**

EASEMENTS APPURTENANT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 20, 2005 AS DOCUMENT NUMBER 0529327125 FOR INGRESS, EGRESS, ETC.