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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/12/2018 12:15 PM PG: 1 OF 2

RELEASE OF MORTGAGE OR TRUST DEED

40038680(1/1)

GIT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

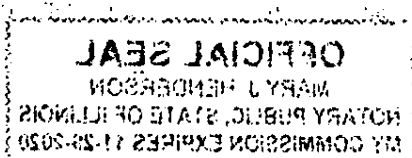
KNOW ALL MEN BY THESE PRESENTS, That FIRST SECURE COMMUNITY BANK, F/K/A AMERICAN HEARTLAND BANK AND TRUST, 670 N. Sugar Grove Parkway, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Angel Rivera and Nancy A. Rivera, His Wife

3451 N. Kenton, Chicago, IL 60641

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the 28th day of March, 2006, and recorded on April 5, 2006 in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document Nos. 0609533045 and 0609533046, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 1, 2 AND 3 (EXCEPT THE WEST 14 FEET OF SAID LOT 3) IN SAMUEL C. POSTLEWAIT'S SUBDIVISION OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF THE NORTH PART OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS



Together with all the appurtenances and privileges thereunto belong or appertaining.

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: PEOPLES FIRST BANK
858 CENTER COURT, UNIT A
SHOREWOOD, IL 60404

Real Estate Index Number(s): 16-16-113-028-0000

Address(es) of premises: 5301 W. Jackson Blvd, Chicago, IL 60644

Witness _____ hand and _____ seal, this 4th day of June, 2018.

S. Ali Khan (SEAL)
S. Ali Khan, Executive Vice President

Thomas Nelson (SEAL)
Thomas Nelson, President

This instrument was prepared by First Secure Community Bank, F/N/A
American Heartland Bank and Trust
670 N. Sugar Grove Parkway
P.O. Box 350
Sugar Grove, IL 60554-0350

STATE OF Illinois }
COUNTY OF _____ } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that S. Ali Khan personally known to me to be the Executive Vice President of First Secure Community Bank, an Illinois corporation, and Thomas Nelson, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 4th day of June, 2018.



Mary J. Henderson
Notary Public
Commission expires 11/29/2020