

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1819306007 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/12/2018 09:37 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AMY L THOMPSON** to **JPMORGAN CHASE BANK, N.A.**, dated **03/11/2014** and recorded on **04/01/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1409142043** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-11-215-001-000**

Property Address: **1003 WHITFIELD RD NORTH BROOK, IL 60062**

Witness the due execution hereof by the owner and holder of said mortgage on 07/11/2018.

JPMORGAN CHASE BANK, N.A.

Chastity Newsome

Chastity Newsome
Vice President

State of LA }
Parish of Ouachita }

On **07/11/2018**, before me appeared **Chastity Newsome**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public
Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1125862891

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1125862891

EXHIBIT "A"

LOT TWO (2), IN BLOCK FOURTEEN (14), IN HUGHES-BROWN- MOORE CORPORATION'S COLLINSWOOD (HEREINAFTER DESCRIBED), FALLING WITHIN LOT 13, IN COUNTY CLERK'S DIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN SAID HUGHES-BROWN-MOORE CORPORATION'S COLLINSWOOD BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) AND PART OF THE EAST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office