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aff-18001774

## WARRANTY DEED

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS

DONALD R. MARTIN and ALICE A. MARTIN, husband and wife,

Doc#. 1819306018 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/12/2018 09:41 AM Pg: 1 of 3

Dec ID 20180601615771

ST/CO Stamp 0-497-257-248 ST Tax \$290.00 CO Tax \$145.00

City Stamp 0-312-472-352 City Tax: \$3,045.00

(The Above Space for Recorder's Use Only)

of the City of Chicago, o. the County of Cook, State of *Illinois* for and in consideration of TEN DOLLARS (\$10.00) in hand paid, CONVEY AND WARRANT OTHE GRANTEE

MARK MUCCIANTI

821 S. 12<sup>th</sup> Ave., La Grange, IL 60525

the following described Real Estate situated in the County of Cook, in the State of *Illinois*, to-wit (See reverse side for legal description) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO: General Real Estate Taxes for 2018 and subsequent years; building setback lines; easements for public utilities; terms, covenants, conditions, and restrictions of record

Property Index Number (PIN):

Address of Real Estate:

17-27-110-055-1039 & 17-27-110-035-1101

2303 S. Michigan Ave., Unit 403, Chicago, IL 60616

DATED this 27 day of June, 2018.

DONALD R. MARTIN	(SEAL)	AMORA NARITN	(SEAL)
	(SEAL)		(SEAL)

I, the undersigned, a Notary Public in and for said County, in the State of aforesaid, DO HERLLY CERTIFY that Donald R. Martin and Alice A. Martin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the sold instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestand.

Place Seal Here

OFFICIAL SEAL BRIAN OWEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/23/20

This instrument was prepared by: Brian Owen, 53 W. Jackson Blvd., No. 601, Chicago, IL 60604.

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### **Affinity Title Services. LLC**

5301 W. Dempster Street, Suite 206 Skokie, IL 60077

Phone: (847)257-8000 ~ Fax: (847)296-7890

#### **EXHIBIT A**

Address Given: 2303 S. Michigan Avenue, Unit 403

Chicago, IL 60616

Permanent Index No.: 17-27-110-035-1039 and 17-27-110-035-1101

Legal Description:

PARCEL A:

UNIT 403 AND P53 IN MOTOR ROW LOFTS AT 2301 – 2315 SOUTH MICHIGAN AVENUE CONDOMINIUM, TOGETHER WITH ITS UNDIVICED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922074 AS AMENDED FROM TIME TO TIME, IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

#### PARCEL 1:

THE NORTH 75.00 FEET OF LOT 2 EXCEPT PORTOLS TAKEN FOR MICHIGAN AVENUE IN BLOCK 23 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

#### PARCEL 2:

THE RIGHT TO USE THE WESTERLY HALF OF THE SKYBRIDGE DESCRIBED AS FOLLOWS: AS CREATED BY DECLARATION OF PARTY WALL RIGHTS AND SKYBRIDGE MAINTENANCE AGREEMENT DATED AS OF MARCH 21, 2006 AND RECORDED MARCH 23, 2006 AS DOCUMENT 0608233172:

ANY AND ALL RIGHT, TITLE AND OR UNDIVIDED INTEREST IN AND TO THE FOUR (4) STORY COVERED BRIDGE OR PASSAGEWAY ("SKYBRIDGE"), APPROXIMATELY FOURTEEN (14) FEET IN WIDTH, OVER AND ACROSS THE NORTH/SOUTH TWENTY (20) FOOT PUBLIC ALLEY IN BLOCK BOUNDED BY SOUTH MICHIGAN AVENUE, EAST 23RD STREET, SOUTH INDIANA AVENUE AND EAST 24TH STREET, CONNECTING THE SECOND (2ND), THIRD (3RD), FOURTH (4TH) AND FIFTH (5TH) FLOORS OF THE PREMISES COMMONLY KNOW N AS 2301-2309 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS WITH THE CORRESPONDING FLOORS OF THE FREM!SES COMMONLY KNOWN AS 2300-2308 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS, SUBJECT TO ALL APFLICABLE LAWS, INCLUDING BUT NOT LIMITED TO THE ORDINANCES OF THE CITY OF CHICAGO, AND THE DIRECTIONS OF THE COMMISSIONER OF STREETS AND SANITATION, THE COMMISSIONER OF BUILDINGS, THE COMMISSIONER OF TRANSPORTATION AND THE DIRECTOR OF REVENUE OF THE CITY OF CHICAGO, AND FURTHER SUBJECT TO ANY AND ALL RIGHTS OF THE ADJOINING OWNER OF THE PREMISES COMMONLY KNOWN AS 2300-2308 SOUTH INDIANA AVENUE, CHICAGO, ILLINOIS IN AND TO THE SKYBRIDGE.

#### PARCEL 3:

LOT 2 (EXCEPT THE NORTH 75 FEET THEREOF) AND THE NORTH HALF OF LOT 3 (EXCEPT PORTIONS OF SAID LOTS TAKEN FOR MICHIGAN AVENUE) IN BLOCK 23 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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# **UNOFF**!

#### PARCEL B:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL A, AS CONTAINED IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS FOR MOTOR ROW LOFTS CONDOMINIUM BUILDING, 2301-2315 SOUTH MICHIGAN AVENUE, CHICAGO, ILLINOIS, RECORDED APRIL 28, 2008 AS DOCUMENT NUMBER 0811922075.

2,175.(F 870.) '45

CTA: TOTAL:

3.045.00

17-27-110-035-1039 | 20180601615771 | 0-312-472-352

Total does not include any applicable penalty or interest due.



**COUNTY: ILLINOIS:** TOTAL: 145.00 290.00 435.00

17-27-110-035-1039

20180601615771 0-497-257-248

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