

UNOFFICIAL COPY

SATISFACTION OR RELEASE
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }
 }
COUNTY OF Cook }



Doc# 1819316035 Fee \$32.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/12/2018 12:08 PM PG: 1 OF 3

Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against JAY BEE BUILDERS, LLC, AIMO Investments, LLLP, First Midwest Bank, successor to Standard Bank and Trust Company, Byline Bank, successor to Archer Bank for **Ninety Six Thousand Seven Hundred Eighty Four Dollars and 81/100 (\$96,784.81) Dollars**, on the following described property, to wit:

Street Address: : **Medical Oncology Office 10604 Southwest Highway Chicago Ridge, IL 60415**

A/K/A: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**

A/K/A: **Tax# 24-18-101-093**

which claim for lien was filed in the office of the recorder of deeds of Cook, Illinois, as Mechanic's Lien document number(s): **1815125007**

IN WITNESS WHEREOF, the undersigned has signed this instrument this June 25, 2018.

CENTURY SUPPLY CO. D/B/A CENTURY

TILE

John F. Boyle

Collection Manager

Prepared By:
CENTURY SUPPLY CO. D/B/A CENTURY TILE
747 E. Roosevelt Road,
Lombard, IL 60148

SY
SP3
SN
SCV
INT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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VERIFICATION

STATE OF IL }

COUNTY OF DuPage }

The affiant, John F. Boyle, being first duly sworn, on oath deposes and says that he/she is the Collection Manager of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.



John F. Boyle Collection Manager

Subscribed and sworn to
Before me this June 25, 2018



Notary Public's Signature



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

THE EAST 195.44 FEET (MEASURED PERPENDICULAR TO THE EAST LINE) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: THAT PART LYING ~~NORTH OF THE NORTHERLY LINE OF THE SOUTHWEST HIGHWAY OF THE WEST 1/3~~ OF THE EAST $\frac{3}{7}$ ^{THS} OF LOT 8 AND THE EAST $\frac{1}{2}$ OF THE WEST $\frac{4}{7}$ ^{THS} OF SAID LOT 8 IN COUNTY CLERK'S DIVISION OF LOT 2 IN THE SUBDIVISION OF THE NORTH $\frac{1}{2}$ OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE NORTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office