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Recording Requested By:
CITIZENS ONE HOME LOANS



Doc# 1819317010 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/12/2018 10:20 AM PG: 1 OF 3

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #XXXXXX1831 "MICHALUK" Lender ID:281/1708375051 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP. holder of a certain mortgage, made and executed by KIMBERLY A MICHALUK, UNMARRIED AND PHILLIP A RIEWERTS, UNMARRIED, originally to CCO MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 09/28/2005 Recorded: 10/25/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0529802112, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 08-27-102-109-0000
Property Address: 655 PERRIE DR #301, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CCO MORTGAGE CORP.
On June 14th, 2018

By:
LISA L. COLEMAN, Officer

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On June 14th, 2018, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

CHARMAINE M. DAVIS
Notary Expires: 08/31/2018 #318745

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID # 318745
MY COMMISSION EXP. AUG. 31, 2018

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: Charmaine M. Davis, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

COOK COUNTY
RECORDER OF DEEDS

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER OF DEEDS

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STREET ADDRESS: 655 PERRIE DRIVE UNIT 301
CITY: ELK GROVE VILLAGE COUNTY: COOK
TAX NUMBER: 08-27-102-109-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 301 IN PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUM I, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTH THREE QUARTERS OF THE WEST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 41, NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID THREE QUARTERS, 920.00 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 0 DEGREES 5 MINUTES 3 SECONDS EAST, ALONG SAID EAST LINE 272.52 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 57 SECONDS WEST 7.87 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 19 DEGREES 26 MINUTES 27 SECONDS WEST 89.67 FEET; THENCE NORTH 70 DEGREES 33 MINUTES 33 SECONDS WEST 207.33 FEET; THENCE NORTH 19 DEGREES 26 MINUTES 27 SECONDS EAST 89.67 FEET; THENCE SOUTH 70 DEGREES 33 MINUTES 33 SECONDS EAST 207.33 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO 0522219017, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE ~ AND STORAGE SPACE ~ AS LIMITED COMMON ELEMENTS AS DELINATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0522219017

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND 2 AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE PARK PLACE OF ELK GROVE VILLAGE CONDOMINIUMS MASTER ASSOCIATION RECORDED AUGUST 10, 2005 AS DOCUMENT NUMBER 0522219016.