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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1819447050 Fee: \$52.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/13/2018 10:22 AM Pg: 1 of 3

Loan Number 0498625615

SATISFACTION OF MORTGAGE

The undersigned declares hat it is the present lienholder of a Mortgage made by KEITH A FORREST AND JOEL M JASENOF to WELLS FARGO BANK, N.A. bearing the date 09/08/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of 1'in bis, in Document # 1525946097.

The above described Mortgage is, wit, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 11-32-109-019-1024

Property is commonly known as: 1441 W GREEL LEAF AVE APT 1S, CHICAGO, IL 60626.

Dated this 13th day of July in the year 2018 WELLS FARGO BANK, N.A.

JESSICA REAVES

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 403744754 DOCR T121807-03:38:30 [C-2] ERCNIL1

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1819447050 Page: 2 of 3

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Loan Number 0498625615

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 13th day of July in the year 2018, by Jessica Reaves as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

SHEILAH MORRIS

COMM EXPIRES: 16/13/2020



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 403744754 DOCR T121807-03:38:30 [C-2] ERCNIL1



1819447050 Page: 3 of 3

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Exhibit A

DO OX C

UNIT 1441-1S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE LE JANET CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0714315060, IN THE NORTHEAST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING EAST OF RIDGE ROAD OF SECTION 21, ALSO THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 32, ALSO ALL OF SECTION 36 LYPIG SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD I RPICIPAL MERIDIAN, IN COOK COUNTY,

PINH 11-32-109-019-1024