## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO BANK, N.A.

Doc#. 1819449064 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/13/2018 10:24 AM Pg: 1 of 2

When Recorded Return To:

Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94th Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "AYALA"

Date of Assignment: July 28th, 2016

Assignor: HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CFRTIFICATES, SERIES 2008-RF1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 636 GRAND REGENCY BLVD., BRANDON, FL 33510 Assignee: WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2016-2 CERTIFICATES ISSUED BY THE HLSS MORTGAGE MASTER TRUST AT C/O NEW RESIDENTIAL INVESTMENT CORP. at 1345 AVE OF THE AMERICAS, 45TH FL, NEW YORK, NY 10105

Executed By: LUIS AYALA AND ANITA AYALA, HUSBAND AND WIFE AS JOINT TENANTS To: PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, A CALIFOF NIA CORPORATION Date of Mortgage: 12/27/2001 Recorded: 02/07/2002 as Instrument No.: 3020160091 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 19-13-120-015-0000

Property Address: 5749 SOUTH SACRAMENTO, CHICAGO, IL 60629

Legal: THE NORTH 8 FEET OF LOT 16 AND THE SOUTH 19 FEET OF LOT 17 IN IRA D. MALPROUGH'S SUBDIVISON IN THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 2 IN MAHAN SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRLD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$115,192.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2008-RF1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT Vice President STATE OF Colorado COUNTY OF Douglas On 10 Aug 20 We or me. a Notary Public in and for Douglas in the State of Colorado, personally appeared Dabova h . Vice President, personally Karr known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/aresubscribed to the within instrume it and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by nie/her/their signature on the instrument the person(e); or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, CASMITH **Notary Public** State of Colorado Notary ID 20024028096 Ounty Clark's Office My Commission Expires October 3, 2018 **Notary Expires:** (This area for notarial seal)