## **UNOFFICIAL COPY**

Prepared By and Return To: Heather Neal Collateral Department Meridian Asset Services, Inc. 780 94<sup>th</sup> Avenue N., Suite 102 St. Petersburg, FL 33702 (727) 497-4650 Doc#. 1819449065 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/13/2018 10:24 AM Pg: 1 of 3

PIN# 19-13-120-015

Space above for Recorder's use

Loan No: 2383483 Svcr Ln No: 135544



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VAI UABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WILMIN GT ON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGIONIASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2016-2 CERTIFICATES ISSUED BY THE HLSS MORTGAGE MASTER TRUST, whose address is 500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801, (ASSIGNOR), does hereby grant, assign and transfer to FAY SERVICING, I.L.C. whose address is 440 S. LASALLE STREET, SUITE 2000, CHICAGO, IL 60605, (ASSIGNEE), is successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/27/2001 Original Loan Amount: \$115,192.00

Executed by (Borrower(s)): LUIS AYALA AND ANITA AYALA

Original Lender: PLATINUM CAPITAL GROUP DBA PRIMERA MORTGAGE COMPANY, A

CALIFORNIA CORPORATION

Filed of Record: In Book/Liber/Volume 1780, Page 144,

Document/Instrument No: 0020160091 in the Recording District of COOK II., Recorded on 2/7/2002.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5749 SOUTH SACRAMENTO AVE, CHICAGO, ILLINOIS 60629

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 12-15-16

WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES 2016-2 CERTIFICATES ISSUED BY THE HLSS MORTGAGE MASTERTRUST, BY MERIDIAN ASSET

SERVICES, INC., ITS ATTORNEY-IN-FACT

By: CHRISTOPHER CARPENTER
Title: ASSISTANT VICE PRESIDENT

JAMIE OLGIA

204 COUNTY CIEPTS OFFICE

MY COMMISSION # FF 981366

EXPIRES: April 12, 2020

### **UNOFFICIAL CO**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of **FLORIDA PINELLAS** 

- 15 - 16, before me, JAMIE OLGIA, a Notary Public, personally appeared CHRISTOPHER CARPENTER, ASSISTANT VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, INC., AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB DBA CHRISTIANA TRUST AS TRUSTEE FOR HLSS MORTGAGE MASTER TRUST FOR THE BENEFIT OF THE HOLDERS OF THE SERIES2016-2 CERTIFICATES ISSUED BY THE HLSS MORTGAGE MASTER TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the vathin instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the longoing paragraph is true and correct. I further certify CHRISTOPHER CARPENTER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness-my-hand and official-seal.

(Notary Name): JAMIE OLGLA

My commission expires: 04/12/2020

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### **EXHIBIT "A"**

THE NORTH 8 FEET OF LOT 16 AND THE SOUTH 19 FRET OF LOT 17 IN IRA D. MALBROUGH'S SUBDIVISON IN THE SOUTH 1/2 OF THE WEST 1/2 OF BLOCK 2 IN MAHAN SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 (O)TH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN RA. DIS. O15
OF COOK COUNTY CLORES OFFICE COOK COUNTY, JULINOIS. P.I.N.: 19-13-120-015