

UNOFFICIAL COPY

Doc#. 1819457052 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/13/2018 11:41 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0504525060



PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 17-10-200-068-1194

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, NMLS#11712, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 27, 2016 executed by FREDERICK BECKER AND CASSANDRA F BECKER, HUSBAND AND WIFE AS JOINT TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, NMLS#11712, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on NOVEMBER 21, 2016 as Instrument No. 1632613059 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 161 E CHICAGO AVE APT 48H, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 03, 2018.

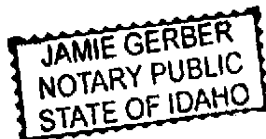
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


KIERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 03, 2018, before me, JAMIE GERBER, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



POD: 20180629
FS80901121M - LR - IL



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FS8090112IM 0504525060 BECKER

LEGAL DESCRIPTION

PARCEL 1: UNIT 48-H, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 161 CHICAGO AVENUE EAST CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 85080173, AS AMENDED FROM TIME TO TIME, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, SUPPORT AND UTILITIES, ALL AS DEFINED AND DECLARED IN DECLARATION OF COVENANTS, EASEMENTS, CHARGES AND LIENS, FOR OLYMPIA CENTRE RECORDED AS DOCUMENT 85080144, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office