

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
LADONNA TANNER

Doc# 1819413056 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2018 03:49 PM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

PHONE#: (888) 679-6277

Investor #: 059 Service#: 1710831RL1



Loan#: 2200414906

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARIANA M CAJAIBA, A SINGLE WOMAN

Original Mortgagee: U.S. BANK N.A.

Mortgage Dated: OCTOBER 22, 2013 Recorded on: NOVEMBER 07, 2013 as Instrument No. 1331101024 in Book No.

--- at Page No. ---

Property Address: 742 N ADA ST UNIT 2S, CHICAGO, IL 60642-0000

County of COOK, State of ILLINOIS

PIN# 17-08-103-046-1001

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office


S 4
P 3
S N
M N
SC 4
E M
INT JHC
D 2/11/18

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Loan#: 2200414906 Srv#: 1710831RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JUNE 21, 2018**
U.S. BANK N.A.

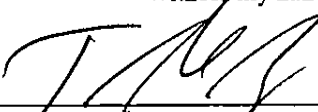
By: 

Sara Camp, Officer

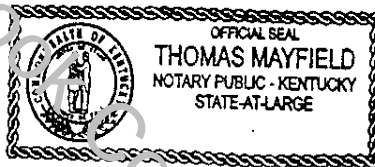
State of KENTUCKY }
County of DAVENS } ss.

On this date of **JUNE 21, 2018**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



Property of Davens County Clerk's Office

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2200414906 - IL

EXHIBIT A

Parcel 1: Unit 2S Together with its Undivided Percentage Interest in the Common Elements in 742 North Ada Condominium as Delineated and Defined in the Declaration Recorded as Document No. 0729015086, in the East 1/2 of the Northwest 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, In Cook County, Illinois.

Parcel 2: Exclusive Use for Parking Purposes in and to Parking Space No. P-2S, A Limited Common Element, as Set Forth and Defined in Said Declaration of condominium and Survey Attached Thereto, In Cook county, Illinois.