**UNOFFICIAL COPY** 

Recording Requested By:
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

When Recorded Return To: NATIONSTAR MORTGAGE DBA MR. COOPER RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1819419175 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 07/13/2018 10:02 AM Pg: 1 of 2

\*0625022652\*

## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE .: 06 25022652 "GERRICK" Lender ID: F04 Cook, Illinois MIN #: 100029500017898432 SI 5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by SANDRA GERRICL, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 05/30/2007 Recorded: 06/26/2007 in Book/Reciri liber: N/A Page/Folio: N/A as Instrument No.: 0717740102, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: BUILDING 5, UNIT NUMBER 404-A IN THE DANA POINTE CONDOMIN UM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS BAND C IN KIRCHOFF'S SUBDIVISION IN SECTIONS 10 AND 1', TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTION 33, TOWNSHIP 42 NOP: 1H, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24618528; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 08-10-201-024-1481

Property Address: 1615 E CENTRAL RD, ARLINGTON HEIGHTS, IL 60005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. ITS SUCCESSORS AND/OR ASSIGNS
On July 12th, 2018

By: \_\_\_\_\_\_\_ MOHAMED HAMEED, Vice-President

STATE OF Texas COUNTY OF Dallas

On July 12th, 2018, before mea COLLEEN BARNETT, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their sign ature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

COLLEEN BARNETT

Notary Expires: 11/30/2019 #130453613

COLLEEN BARNETI
Notary Public, Stole of Texas
Coram. Expirés 11-30-2019
Notary ID 130453613

(This area for notarial seal)

Prepared By:

Tim Jackson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD COPPELL, TX 75019 1-888-480-2432