

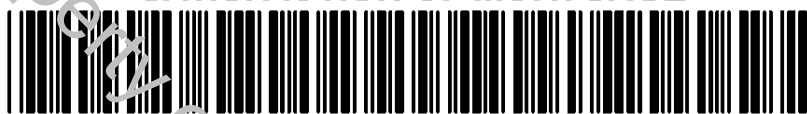
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Doc#: 1819419189 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/13/2018 10:09 AM Pg: 1 of 3

Return To:
LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-833-5778
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
WINTRUST MORTGAGE (WINTRUST)
LISA RAMEY
9700 W. Higgins Road
Rosemont, IL60018
MERS SIS # 888-679-6377 MIN: 100226200910200031

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , **Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501** , does hereby certify that a certain Mortgage , bearing the date 11/16/2009 , made by Esther R Shenberg, An Unmarried Woman to North Shore Community Bank and Trust Company K/N/A Wintrust Bank on real property located Cook County , in State of Illinois, with the address of 4901 Gold Rd # 205, Skokie, IL, 60077 and further described as:

Parcel ID Number: **10-16-204-029-1017**, and recorded in the office of **Cook County**, as **Instrument No: 093363306** , on **12/02/2009**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: LEGAL DESCRIPTION ATTACHED

Loan Amount: \$120,000.00

Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501

Dated this **07/12/2018**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

A rectangular box containing a handwritten signature in black ink.

Electronic Signature

By: **JAMES GALBAVY**
Its: **VP. Loan Servicing**

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STATE OF ILLINOIS, COOK COUNTY

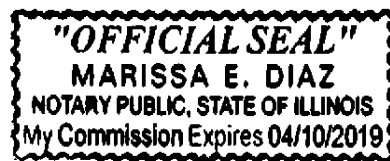
On **July 12, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **JAMES GALBAY, VP. Loan Servicing** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

Notary Public **MARISSA DIAZ**

Commission Expires: 04/10/2019



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

UNIT 205 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF THE EAST 1/2 RODS OF SAID NORTHEAST 1/4; THENCE SOUTH 00 DEGREES 02 MINUTES 30 SECONDS WEST ON THE WEST LINE OF SAID EAST 1/2 RODS TO THE NORTHEAST 1/4, A DISTANCE OF 153.12 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 28.57 FEET FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREINAFTER DESCRIBED; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 79.0 FEET; THENCE NORTH 60 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 100.41 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 181.63 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 00 SECONDS EAST A DISTANCE OF 79.0 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 179.69 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 10.0 FEET; THENCE SOUTH 79 DEGREES 36 MINUTES 32 SECONDS EAST, A DISTANCE OF 44.40 FEET; THENCE SOUTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.0 FEET; THENCE 104.78 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AN ILLINOIS CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 15, 1967 AND KNOWN AS TRUST NO. 32766, AND NOT INDIVIDUALLY, FILED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2813918; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY)