

# UNOFFICIAL COPY



Doc# 1819422048 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2018 01:55 PM PG: 1 OF 3

Return To: myCUMortgage, LLC  
PO Box 340134  
3560 Pentagon Blvd, Suite 301  
Beavercreek, OH 45434-9903

This form was prepared by Kimila J. Biggs, myCUMortgage, LLC, 3560 Pentagon Blvd. Suite 301, Beavercreek, OH 45431; Loan # 40397812

## ASSIGNMENT OF DEED OF TRUST/REAL ESTATE MORTGAGE

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3560 Pentagon Blvd. Beavercreek, OH 45431, does hereby grant, sell, assign, transfer and convey, unto the Andigo Credit Union f/k/a Motorola Employees Credit Union, a Corporation organized and existing under the laws of the United States (herein "Assignee"), whose address is 1501 E Woodfield Rd, Suite 400W, Schaumburg, IL 60173, all beneficial interest under a certain Deed of Trust/Real Estate Mortgage, dated 11/26/2012.

Made and executed by: Lisa Ippolito

To Wright-Patt Credit Union, Inc, Trustee, and given to secure payment of \$238,000.00 which Deed of Trust is of record in Book Volume or Document No. , at Page or as Instrument No. 1234641052, of the Records of Cook County, the State of IL, Tax Parcel No.17-09-128-017-1101

see exhibit A

The note(s) and obligations therein described the money due and to become due thereon with interest, all rights accrued under such Deed of Trust/Real Estate Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust/Real Estate Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust/Real Estate Mortgage on 6/18/2018.

Wright-Patt Credit Union, Inc

State of Ohio

By: Kimila J. Biggs

S Yes  
P 3  
S 10  
M 10  
SC Yes  
E Yes  
INT Yes  
D July 11 2018

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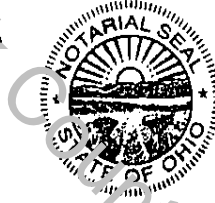
County of Greene

Kimila J. Biggs  
Authorized Agent

On 6/18/2018 Kimila J. Biggs, personally known to me (or proved to be on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument appeared before Notary Public as signed below.



\_\_\_\_\_  
Notary  
Notary Public in and for the State of Ohio



Adam E. Leighty  
Notary Public, State of Ohio  
My Commission Expires 01-13-2019

County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1580 000240000 01580

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

## PARCEL 1:

UNIT 219 IN ONTARIO STREET LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTABLISH:

PART OF BLOCK 4 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT IN EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94827940, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE OF P-62, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACH TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94827940.