

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS



Doc# 1819434079 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/13/2018 03:28 PM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER (optional) Tony Licata, (312) 836-4028
B. E-MAIL CONTACT AT FILER (optional) alicata@taftlaw.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) TAFT STETTINIUS & HOLLISTER LLP 111 East Wacker Drive, Suite 2800 Chicago, IL 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME SUSHI TAKU, INC.			
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
1c. MAILING ADDRESS 8156 West 87th Street		CITY Hickory Hills	STATE POSTAL CODE COUNTRY IL 60457 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
2c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME 1904 W DIVISION VENTURE, LLC			
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
3c. MAILING ADDRESS 1946 West Lawrence Avenue		CITY Chicago	STATE POSTAL CODE COUNTRY IL 60640 USA

4. COLLATERAL: This financing statement covers the following collateral:

All trade fixtures, all other personal property of any kind or character, and all proceeds thereof (e.g. proceeds of insurance from damage of any such property) belonging to Debtor which are, or may be, put into or on the premises of the ground floor retail space commonly known as 1902-1904 W. Division St., Chicago, IL 60622 of the building located at 1902-04 W. Division St., Chicago, IL 60622

SEE ATTACHED EXHIBIT "A" FOR DESCRIPTION OF REAL ESTATE

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Public-Finance Transaction <input type="checkbox"/> Manufactured-Home Transaction <input type="checkbox"/> A Debtor is a Transmitting Utility	6b. Check <u>only</u> if applicable and check <u>only</u> one box: <input type="checkbox"/> Agricultural Lien <input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	

8. OPTIONAL FILER REFERENCE DATA:  
FILE WITH THE COOK COUNTY RECORDER OF DEEDS

Handwritten initials: CB

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## UCC FINANCING STATEMENT ADDENDUM

### FOLLOW INSTRUCTIONS

**9. NAME OF FIRST DEBTOR:** Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

**SUSHI TAKU, INC.**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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**10. DEBTOR'S NAME:** Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  **ADDITIONAL SECURED PARTY'S NAME** or  **ASSIGNOR SECURED PARTY'S NAME:** Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

covers timber to be cut

covers as-extracted collateral

is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:

**SEE ATTACHED EXHIBIT "A" FOR DESCRIPTION OF REAL ESTATE.**

17. MISCELLANEOUS:

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## EXHIBIT A

### Legal Description of the Commercial Property

That part of the East 48 feet 2 inches of the West 74 feet of Lot 5 lying above a floor elevation of 17.72' CCD and below a ceiling elevation of 28.22' CCD described as follows: (for purposes of describing the following, the South wall of the building is assumed to be due East and the West wall of the building is assumed to be due North); commencing at the Southwest corner of said Parcel 1; thence East 1.24' to the point of beginning; thence North 0.50'; thence West 0.78'; thence North 30.61'; thence East 8.99'; thence North 17.97'; thence West 4.14'; thence North 19.25'; thence East 36.70'; thence South 3.88'; thence West 7.53'; thence South 8.16'; thence West 1.46'; thence South 18.36'; thence East 9.38'; thence South 27.38'; thence West 1.05'; thence South 9.48'; thence West 0.12'; thence South 1.40'; thence West 8.51'; thence North 1.42'; thence West 1.64'; thence South 1.40'; thence West 14.17'; thence North 1.44'; thence West 1.70'; thence South 1.44'; thence West 13.88'; thence North 0.26' to the point of beginning, also that part lying above a floor elevation of 9.21' CCD and below a ceiling elevation of 16.76' CCD described as beginning at a point 70.02' North and 0.68' E. of the Southwest corner of said Parcel 1; thence East 41.45'; thence South 4.11'; thence West 7.12'; thence South 8.17'; thence West 1.53'; thence South 3.45'; thence West 18.59'; thence South 0.50'; thence West 2.80'; thence North 0.69'; thence West 0.45'; thence South 0.70'; thence West 6.10'; thence North 0.69'; thence West 0.45'; thence South 0.65'; thence West 7.41'; thence North 16.36' to the point of beginning in Beygeh's Subdivision of Lot 14 (except the North 50 feet thereof) in the Subdivision of Lot 10 in the Assessor's Division of Unsubdivided Lands in the Northeast  $\frac{1}{4}$  and the East  $\frac{1}{2}$  of the Northwest  $\frac{1}{4}$  of Section 6, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly Known As: 1902-04 W. Division St., Chicago, Illinois 60622

PIN	Address	Unit	City	Neighborhood	Class Code	Assessed Value
17062260330000	1904 W DIVISION ST		CHICAGO	51	2-41	\$4,752
17062260390000	1904 W DIVISION ST		CHICAGO	51	5-97	\$71,935
17062260480000	1904 W DIVISION ST		CHICAGO	51	5-97	\$59,655