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1819742053D

WARRANTY DEED
ILLINOIS STATUTORY
INDIVIDUAL

Doc# 1819742053 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 07/16/2018 03:24 PM PG: 1 OF 3

FIRST AMERICAN TITLE
FILE # 2922989

Preparer File: 2922989
FATIC No.: 2922989

THE GRANTOR(S) Douglas Sturm, divorced and not since remarried of the City of Northbrook, County of COOK, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Alfred J Brandt, as trustee of the Alfred J. Brandt Living Trust dated December 10, 2015 and Elisabeth B. Brandt, as trustee of the Elisabeth B. Brandt Living Trust dated December 10, 2015 as tenants in common, of 3829 IL Leavitt Chicago, IL 60618 of the County of , all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record; General taxes for the year X and subsequent years

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 04-16-202-065-1003

Address(es) of Real Estate: 1846 Somerset Lane
Northbrook, IL 60062

Dated this 20th day of JUNE, 2018

Douglas Sturm

REAL ESTATE TRANSFER TAX

06-Jul-2018



COUNTY: 190.00
ILLINOIS: 380.00
TOTAL: 570.00

04-16-202-065-1003

20180601610811 | 0-993-569-568

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First American
Title Insurance Company

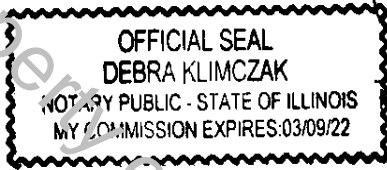
Warranty Deed - Individual

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STATE OF ILLINOIS, COUNTY OF Lake SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Douglas Sturm, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 20th day of JUNE, 2018.



Debora Klimczak

Notary Public

Prepared by:
Matthew R. Gebhardt
555 Skokie Blvd Suite 500
Northbrook, IL 60062

Mail to:
Law Offices of Robert L. Pattullo Jr. P.C.
70 W. Madison Suite 3970
Chicago, IL 60602

Name and Address of Taxpayer:
Alfred Brandt
~~3029 N. Leavitt~~ 1846 Somerset Lane
~~Chicago, IL 60634~~ Northbrook, IL 60062



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AFFIDAVIT OF TITLE COVENANT AND WARRANTY

Exhibit "A" – Legal Description

UNIT 37 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"). THE WEST 210 FEET OF THE EAST 260 FEET (EXCEPT THE NORTH 100 FEET THEREOF AND EXCEPT THE SOUTH 37.16 FEET THEREOF LOT 3 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE NORTH 112.33 FEET OF LOT 19 EXCEPT THE WEST 185.17 FEET THEREOF; EXCEPT THE EAST 250 FEET THEREOF AND EXCEPT THAT PART DEDICATED FOR SOMERSET LANE AS PER DOCUMENT NUMBER 21296603 RECORDED OCTOBER 21, 1970 IN SUPERIOR COURT PARTITION 054416 AFTER DESCRIBED); ALSO THE WEST 140.25 FEET OF THE NORTH 108.87 FEET OF THE SOUTH 217.70 FEET OF LOT 2 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THAT PART OF LOT 4 LYING SOUTH OF ADJOINING THE SOUTH LINE OF PLYMOUTH AVENUE AS RECORDED JULY 14, 1970 AS DOCUMENT NUMBER 21209488 (EXCEPT ALL THAT PART LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 191.16 FEET LYING EAST OF AND ADJOINING THE EAST LINE OF SOMERSET LANE, AS RECORDED JULY 14, 1970 AS DOCUMENT NUMBER 21209488; AND ALSO EXCEPT ALL THAT PART LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST 111.08 FEET LYING WEST OF AND ADJOINING THE WEST LINE OF SHERMER ROAD AS RECORDED JULY 14, 1970 AS DOCUMENT NUMBER 21209488); ALL BEING IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1978 AS DOCUMENT NUMBER 9936295, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 21415589, TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLINOIS.

