

# UNOFFICIAL COPY

Doc#: 1819747001 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/16/2018 09:11 AM Pg: 1 of 3

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**LIEN SOLUTIONS**  
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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**LISA RAMEY**  
9700 W. Higgins Road  
Rosemont, IL60018  
MERS SIS # 888-679-6377 MIN: 100031218000121078

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. , **Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501** , does hereby certify that a certain Mortgage , bearing the date 02/23/2018 , made by Tyler Manic , A Married Man to WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. on real property located Cook County , in State of Illinois, with the address of 2616 N Orchard St Unit 4, Chicago, IL, 60614 and further described as:

Parcel ID Number: **14-28-303-093-1004 and 14-28-303-093-1006**, and recorded in the office of **Cook County**, as **Instrument No: 1806608031** , on **03/07/2018**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: LEGAL DESCRIPTION ATTACHED**

**Loan Amount: \$277,000.00**

**Current Beneficiary Address: P.O. BOX 2026, FLINT, MI, 48501**

Dated this **07/13/2018**

Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

A rectangular box containing a handwritten signature in black ink.

Electronic Signature

By: **JAMES GALBAVY**  
Its: **VP. Loan Servicing**

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STATE OF ILLINOIS, COOK COUNTY

On **July 13, 2018** before me, the undersigned, a notary public in and for said state, personally appeared **JAMES GALBAY, VP. Loan Servicing** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic  
Notarization

Notary Public **MERCEDES BARAJAS**

Commission Expires: **06/29/2020**



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## LEGAL DESCRIPTION

UNIT 4 WITH AN UNDIVIDED 29.5% INTEREST AND UNIT P4 WITH AN UNDIVIDED 20% INTEREST RESPECTIVELY IN THE COMMON ELEMENTS IN 2616 ORCHARD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 23, 1987 AS DOCUMENT 3610302 IN LOT 37 IN BLOCK 3, IN THE SUBDIVISION OF LOT "E" IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
APN #: 14-28-307-093-1004 & 14-28-303-093-1006

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