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Doc#. 1819755130 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/16/2018 10:20 AM Pg: 1 of 2

ILLINOIS COUNTY OF COOK (A)



PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MA'L TO: FIRST AMERICAN MORTCAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL NO. 17-08-222-020-1008

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCC'SSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 07, 2017 executed by ALAN HOFMANN, A SINGLE PERSON, AND EMILY RUSZCZYK, A SINGLE PERSON, AS JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 08, 2017 as Instrument No. 173/247023 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 680 N GREEN AVE APT 302, CHICAGO, IL 60642

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 11, 2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

RESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On JULY 11, 2018, before me, CHRISTY BROWN, personally appeared MARSHA WOODBURY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the

CHRISTY BROWN (COMMISSION EXP. 02/13/2021)

NOTARY PUBLIC

CHRISTY BROWN **NOTARY PUBLIC** STATE OF IDAHO

POD: 20180628 SL8120112IM - LR - IL

Page 1 of 2 MIN: 101249220171016018 MERS PHONE: 1-888-679-6377

1819755130 Page: 2 of 2

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HOFMANN & RUSZCZYK

LEGAL DESCRIPTION

UNIT NUMBER 302 IN THE VERDE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE VERDE CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99039353 IN BLOCK 10, IN RIDGELEY'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE 5
253.

OPCORTO
OP THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-69 AND P-37, A LIMITED COMMON ELEMENT, AS DELINEALED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 9903-353.