

UNOFFICIAL COPY

Doc#: 1819706114 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/16/2018 11:01 AM Pg: 1 of 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 32-30-108-008-00000

Space above for Recorder's use

Loan No: 2664185
Svr Ln No: 578304227



6268138

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2017-19TT**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **6/19/2003**
Original Loan Amount: **\$49,500.00**
Executed by (Borrower(s)): **DELORES TRIPLETT**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST CAPITAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **0323933209** in the Recording District of **COOK, IL**, Recorded on **8/27/2003**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **602 ANDOVER, CHICAGO HEIGHTS, ILLINOIS 60411**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

JUN 20 2018

Date: _____

DLJ MORTGAGE CAPITAL, INC.


By: **DESTINY NELSON**
Title: **VICE PRESIDENT**


Witness Name: **Susan Fellows**

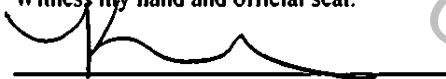
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

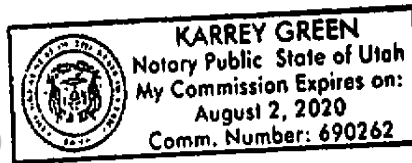
State of **UTAH**
County of **SALT LAKE**

On JUN 20 2018, before me, **KARREY GREEN**, a Notary Public, personally appeared **DESTINY NELSON, VICE PRESIDENT** of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify **DESTINY NELSON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **KARREY GREEN**
My commission expires: **08/02/2020**



UNOFFICIAL COPY

EXHIBIT "A"

LOT 8 IN BLOCK 2 IN BRACON HILLS A SUBDIVISION OF PART OF SECTION 19, 20, 29, AND 30, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 1960 AS DOCUMENT 17748392 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office