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Doc# 1819717047 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH


COOK COUNTY RECORDER OF DEEDS

DATE: 07/16/2018 04:11 PM PG: 1 OF 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
SARAH NICOLE LOFFLER

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 697)
3 First American Way
Santa Ana, California 92707

MERS MIN#: 1003693-1710103327-3 PHONE#: (888) 679-6377

Customer#: 697/1 Service#: 4934225RL1  +

Loan#: 2004897191

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BORIS ZEYDA AND IRINA ZEYDA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 09, 2017 Recorded on: NOVEMBER 30, 2017 as Instrument No. 1733439072 in Book No. --- at Page No. ---

Property Address: 4244 W HARRINGTON LANE, CHICAGO, IL 60646-0000

County of COOK, State of ILLINOIS

PIN# 13-03-403-149-0000

Legal Description: See Attached Exhibit

S Y
P 3
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E Y
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D 7-10-18

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Loan#: 2004897191 Srv#: 4934826RL1
Page 2

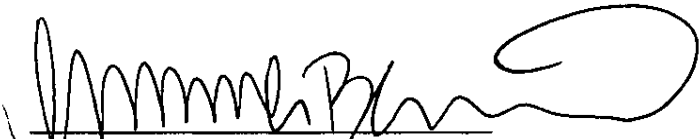
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUN 18 2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

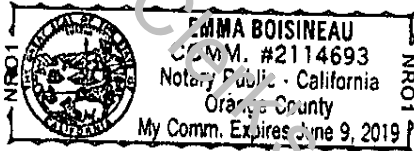
By: 
Brenda Cortez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

JUN 18 2018
On _____, before me, Emma Boisineau, a Notary Public, personally appeared Brenda Cortez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Emma Boisineau



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EXHIBIT – Legal Description

PARCEL 1: LOT 7 IN BLOCK 24 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89-017108 AND CREATED BY DEED RECORDED AS DOCUMENT NUMBER 90-083685.

Commonly known as: 4244 W. HARRINGTON LN., CHICAGO, IL 60646

Permanent Index No: 13-03-403-149-0000

Service #: 4934826RL1

Property of Cook County Clerk's Office